STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 057219

2016 AUG 23 PM 2: 25

State of Indiana

MIGAGENE 128017706

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: The Secretary of Housing and Urban Development, or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to Jaime M. Smith, (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake, to-wit:

called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake, to-wit: SEE ATTACHED EXHIBIT "A" Parcel Number: **|5-09-29-429-006:00**0-018 Property Address: Tax Mailing Address: Grantee Address: THIS DEED IS NOT TO BE EF BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et. seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531 et. seq.). SUBJECT to all covenants, restrictions, reservations, pasements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show GRANTOR certifies that he acts in his sapacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under under the Redelegation of Authority published at 77 Fed. Reg. 37252, Page 37258 (June 20, 2012.) Buyer(s) Acknowledgment Secretary of Housing and Urban Development

Title: Designated Signatory for

MTC File No.: 16-29525

\$30100-

25324

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

HOLD FOR MERIDIAN TITLE CORP

AUG 19 2016

JOHN E. PETALAS

LAKE COUNTY AUDITOR

Sage Acquisitions
Authorized Agent of the
U.S. Department of Housing and Urban Development

State of OCO OS:

Ounty of OS:

Before me, the undersigned, a Notary Public in an OCO OS Department of Housing and Urban Development, and the personal outpan Development.

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared LORON Sage Acquisitions, Authorized Agent of the U.S. Department of Housing and Urban Development, and the person who executed the foregoing instrument bearing the date of AND 16 Reg. 37252, Page 37258 (June 20, 2012.), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

My Commission Expires: ASE) TO FF JULY

Printed Name of Notary Public EXPIRE is the property of

Notary Public County and State of Residence

MTC File No.: 16-29525

This instrument was propared by NOVEN Debra A. Guy, Attorney at Law, 191424473 VM #269602 202 S. Michigan Street, Ste. \$60, South Bend, IN 46601

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Debra A, Guy



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EXHIBIT A

The West 60 feet of the East 180 feet of the South 225 feet of the West 1/2 of the Southwest 1/4 of the Northeast 1/4 of the Southeast 1/4, excepting 25 feet from the South side thereof reserved for street, of Section 29, Township 36 North, Range 7 West of the 2nd Principal Meridian, in the City of Hobart, Lake County, Indiana.



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