

J

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 057201

2016 AUG 23 PM 1:50

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:

Ronald L. Brown
2049 West 96th Place
Crown Point, IN 46307

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Ronald L. Brown, in consideration of the sum of \$38,281.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 6, in the State of Indiana, pursuant to the laws of said State on March 7, 2016, in Cause No. 45D10-1510-MF-00227, wherein Wells Fargo Bank, N.A. was Plaintiff, and Chad W. Campbell and The Unknown Tenant, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

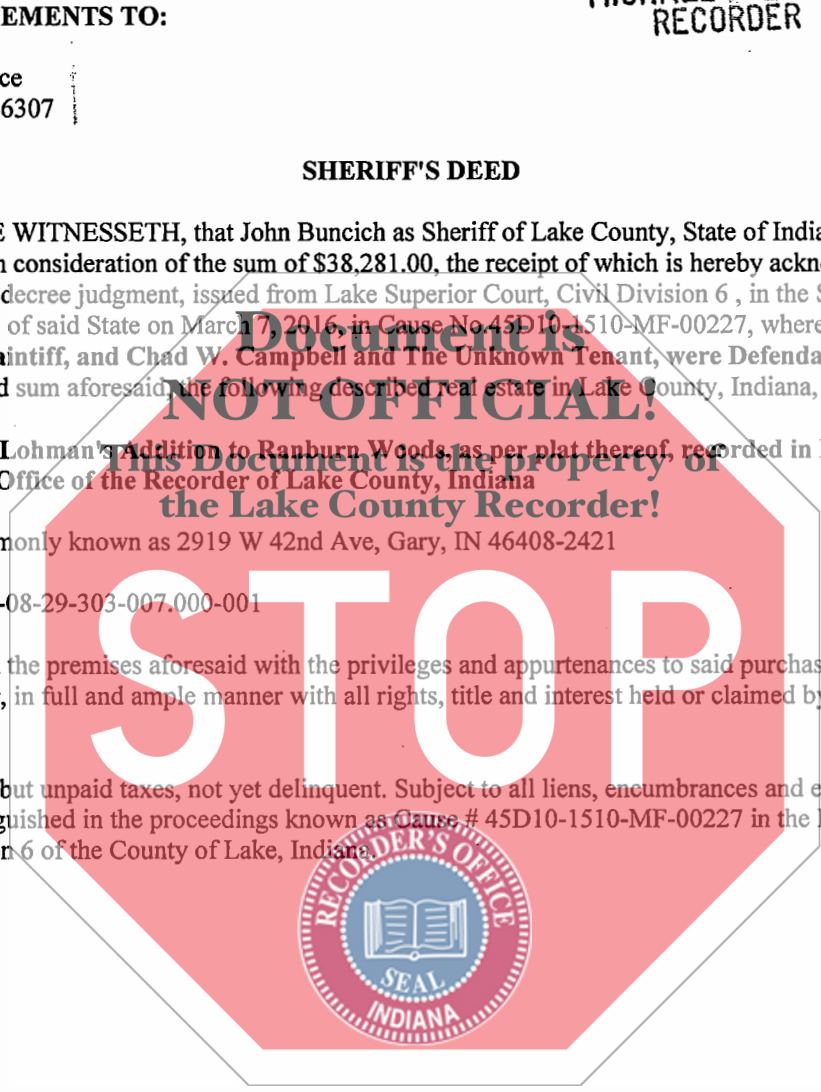
Lot 57, in Lohman's Addition to Ranburn Woods, as per plat thereof, recorded in Plat Book 28, Page 19, in the Office of the Recorder of Lake County, Indiana

More commonly known as 2919 W 42nd Ave, Gary, IN 46408-2421

Parcel# 45-08-29-303-007.000-001

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D10-1510-MF-00227 in the Lake Superior Court, Civil Division 6 of the County of Lake, Indiana.



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 23 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

014806

\$18.00
M-e
CASH

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 1st day of July, 2016:

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

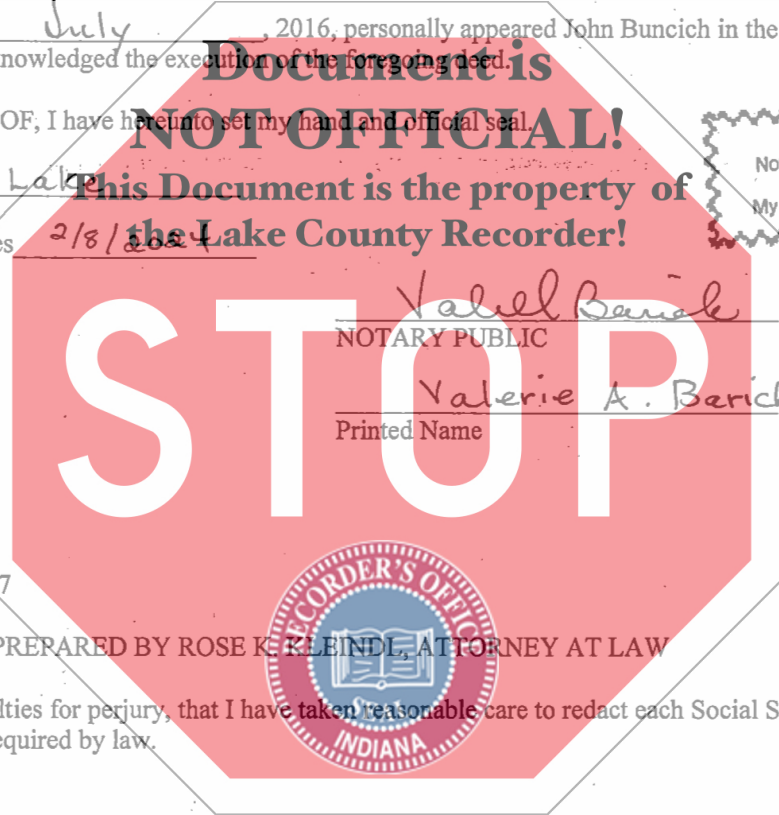
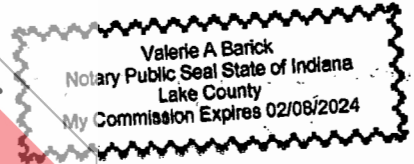
John Buncich
JOHN BUNCICH

On the 1st day of July, 2016, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence Lake

My Commission Expires 2/8/2024



Grantee's Address:
Ronald L. Brown
2049 West 96th Place
Crown Point, IN 46307

THIS INSTRUMENT PREPARED BY ROSE K. KLEINDL, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Feiwell & Hannoy, P.C.
8415 Allison Pointe Blvd., Suite 400
Indianapolis, IN 46250
090044F01