

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 057156

2016 AUG 23 AM 10:11

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

0006249747
SHUA SIDDIQUI
PO Date: 8/12/2016

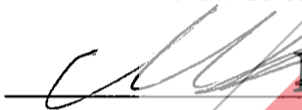
THIS CERTIFIES that a certain mortgage executed by **SHUA SIDDIQUI UNMARRIED** to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **October 06, 2009**, calling for the original principal sum of **(\$25,600.00)**, and recorded on **10/14/2009** in Mortgage Record page and/or Instrument # **2009 069203**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

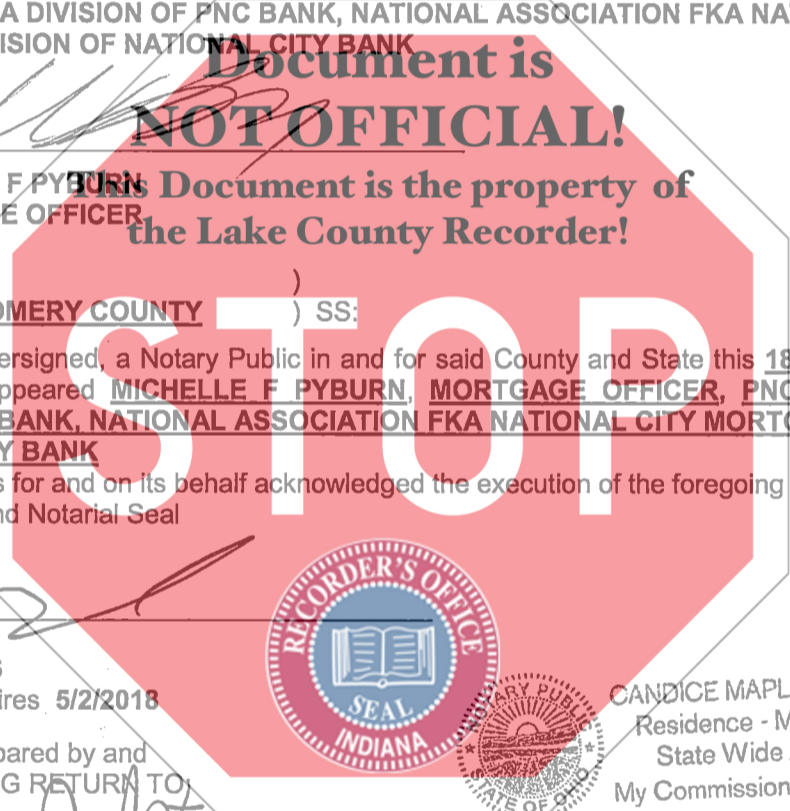
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **18th** day of **August, 2016**.

Tax Parcel ID: _____
Property Address: **4846 OLCOTT AVE, EAST CHICAGO, IN - 46312**
LOT: _____

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**



State of **OHIO**
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **18th** day of **August, 2016**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER, PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**

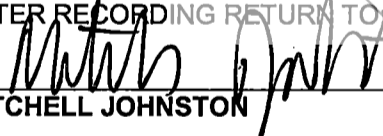
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal


Notary Public
CANDICE MAPLES
My commission expires **5/2/2018**



CANDICE MAPLES, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires May 2, 2018

This instrument prepared by and
AFTER RECORDING RETURN TO


MITCHELL JOHNSTON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0449

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