STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 057135

2016 AUG 23 AM 10: 10

MICHAEL B. BROWN SATISFACTION OF MORTGREGORDER

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JACOB K MASLIN AND JAMI L MASLIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NFM, INC., A MARYLAND CORPORATION, ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$77,285.00, dated March 26, 2012 and recorded on April 9, 2012 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2012 023676, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 7600 W 135TH PL, CEDAR LAKE, IN 46303

Witness the due execution hereof by the owner of said mortgage on August 16, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARCOLA FREEMAN

Vice President

STATE OF Louisiana

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Document is

NOT OFFICIAL

On August 16, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUNN 64479, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison ien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane

Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 1170325911 Outbound Date: 08/23/16

MM, If applicable: 100259/100011759739 MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026

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