

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 057138

2016 AUG 23 AM 10:10

**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1.

**MICHAEL B. BROWN**  
**RECORDER**

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from BRIAN S BONCHIK to CENTIER BANK, securing a certain note in the principal sum of \$85,000.00, dated March 13, 2003 and recorded on March 21, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 029471, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1807 SHERIDAN AVE, WHITING, IN 46394

Witness the due execution hereof by the owner of said mortgage on August 16, 2016.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

ARCOLA FREEMAN  
Vice President

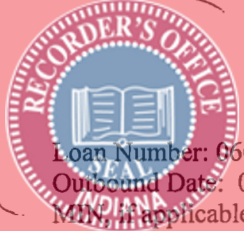
STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

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On August 16, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUNN - 64479, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 6606821510  
Outbound Date: 08/25/16  
MERS, if applicable:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026

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