2016 057130

2016 AUG 23 AM 10: 10

MICHAEL B. BROWN

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MICHAEL R GREENBERG AND LINDA GREENBERG to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$44,550.00, dated April 16, 2007 and recorded on May 4, 2007 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2007 037008, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Document is

Property Address: 610 N LAKE SHORE DR, HOBART, IN 46342

Witness the due execution hereof by the owner of said mortgage on August 16, 2016.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN Vice President

NOT OFFICIAL STATE OF Louisiana

COUNTY/PARISH OF OUACHITA Document is the property of On August 16, 2016, before me appeared ARCOCA FREEMAN count personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged

the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUNN - 64479 Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to:

Janice J. Garrison Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120

Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

IN00 04/26/16gc

Loan Number: 00415780029102

Outbound Date: 08/22/16

MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

#301076187/