STATE OF INDIANA LAKE COURTY FILED FOR RECORD

2016 057117

2016 AUG 23 AM 10: 09

SATISFACTION OF MORTGAGE B. BROWN Pursuant to Ind. Code Ann. § 32-29-5-

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from DEBORAH L FRAZIER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHTENAW MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$53,000.00, dated August 10, 2001 and recorded on August 17, 2001 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2001 065682, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 6348 JACKSON AVE, HAMMOND, IN 46324

Witness the due execution hereof by the owner of said mortgage on August 16, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARCOLA FREEMAN Vice President

STATE OF Louisiana COUNTY/PARISH OF QUACHITA'S Document is the property of the Lake County Recorder!

On August 16, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGERA CHUNN - 64479 Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to:

Janice J. Garrison Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 04/26/16gc

Loan Number: 1972422254 Outbound Date: 08/22/16

MIN, if applicable: 100021800032411973 M28.3 Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026

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