2016 057107

STATE OF TRUBANA LAKE COUNTY FILED FOR RECORD

2016 AUG 23 AM 9:50

MICHAEL B. BROWN Parcel No. Split FG 198 E 16-03-300-001.000-042

Mail tax bills to: I-65 Beacon Hill Partners, LLC. 11061Broadway, Suite A Crown Point, IN 46307

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH, that 1-65 Partners, LLC, an Indiana limited liability company ("Grantor"), , an Indiana limited liability company, of 11061 Broadway, Releases and Quitclaims to I-65 Beacon Hill Partners, Suite A., Crown Point, IN 46307 in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described call estate in Lake County, in the State the Lake County Recorder! of Indiana:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: none

The undersigned person executing this deed on behalf of the Grantor represents and certifies that he is duly elected and authorized by the Grantor and has been fully empowered, by proper resolution of the Members of Grantor, to execute and deliver this deed; that Grantor has full legal capacity to convey the real estate described herein; and that all necessary Company action for the making of such conveyance has been taken and done.

Dated this Lath day of Zugust

I-65 Partners, LLC

INODITY!

Robert Rossman, Managing Membered FOR TAXATION SUBJECT

FINAL ACCEPTANCE FOR THANSFER

HOLD FOR GREATER INDIANA TITLE COMPANY

AUG 23 2016

JOHN E. PETALAS I AKE COUNTY AUDITOR

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: N

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this day of August, 2016, personally appeared Robert Rossman, in his capacity as Managing Member of I-65 Partners, LLC, an Indiana limited liability company, and asknowledged the

execution of the foregoing deed on behalf of I-65 Partners, LLC.

CYNTHIA E COLVIN ,Notary

Borter County

My Commission Expires

This Document is the property of

I affirm, under the penalties for perjury, that I have taken reasonable care of each Social Security number in the attached document, unless required by law.

S Crawlowin

This instrument prepared by: Patrick A. Schuster, Attorney at Law, 1201 N. Main St., Crown Point, IN 46307; I.D. No. 1651-45

PARCEL "A" - DESCRIPTION

LEGAL DESCRIPTION:

PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 16 IN BEACON HILL PHASE TWO, AS SHOWN IN PLATE BOOK 105, PAGE 77 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA OF DOCUMENT OF LAKE COUNTY, INDIANA AS DOCUMENT NUMBERS OF SA FOLLOWING FIVE COURSES AND

- 1.) NORTH OD DEGREES DO MINUTES OD SECONDS EAST, 99.08 FEET TO THE BEGINNING OF
- TANGENT CURVE CONCAVE TAST AND HAVING A RADIUS OF 500.00 FEET DETTY OF

 2.) THENCE NORTH 54.69 FEET ALONG SAID CURVE;

 3.) NORTH 10 DEGREES 26 MINUTES 40 SECONDS EAST, 221.80 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE WEST AND HAVING A RADIUS OF 300.00 FEET;
- 4.) THENCE NORTH 56.66 FEET ALONG LAST SAID CURVE;
- 4.) THENCE NORTH 56.66 FEET ALONG LAST SAID CURVE;
 5.) NORTH 00 DEGREES 22 MINUTES 35 SECONDS WEST, 11.57 FEET TO THE NORTHWEST CORNER OF SAID LOT 17; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 193.20 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 311.43 FEET TO THE EAST LINE OF BROADWAY (STATE ROAD 53); THENCE SOUTH 00 DEGREES 47 MINUTES 14 SECONDS EAST, 598.18 FEET ALONG SAID EAST LINE OF BROADWAY TO NORTHWEST CORNER OF BEACON HILL PHASE ONE, AS SHOWN IN PLAT BOOK 97, PAGE 48 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA AS DOGUMENT NUMBER 2005—047434; THENCE SOUTH 44 DEGREES 45 MINUTES 11 SECONDS EAST, 51.19 FEET ALONG THE NORTHERLY LINE OF SAID BEACON HILL PHASE ONE; THENCE NORTH 89 DEGREES 32 MINUTES 03 SECONDS EAST, 217.11 FEET ALONG SAID NORTH LINE OF BEACON HILL PHASE ONE, ALSO BEING THE NORTH LINE OF 107TH AVENUE (BEACON HILL PARKWAY) TO THE POINT OF BEGINNING, CONTAINING 4.15 ACRES MORE OR LESS.





SUEB

THIS DRAWING IS NOT INTENDED TO BE REPRESENTED AS A RETRACEMENT OR ORIGINAL BOUNDARY SURVEY, OR A SURVEYOR LOCATION REPORT.



64 West 67th Place • Merrillville, IN 46410 a Phone: (219) 736-0555 Fax: (219) 769-0176

Reference Name: D.V.G., INC. Survey Job No: S15618 Scale: 1"=200" Drawn By: G.B. Date: 6/26/15 /15618/15618.DWG Sec. 3-34-8

200

200

400

600 Feet