2016 057074

STATE OF HUILANG LAKE COUNTY FILED FOR RECORD 2016 AUG 23 AM 9: 37 MICHAEL B. BROWN RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0487348872

Dated on

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by CLINTON M ANDERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS, dated on 12/23/2014, and recorded in Instrument # 2014 083002 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS Document is Gnu Bv: COFFICIAL! Ercilia Green ASST. SECRETARY All persons whose signatures appear above have qualified authority to sign and have/reviewed this document and supporting documentation prior to signing. the Lake County Recorder! STATE OF FLORIDA COUNTY OF PINELLAS the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. Danielle Kennedy Notary Public State of Florida My Commission # FF031287 Danielle Kennedy Expires June 26, 2017 Notary Public - State of FLORIDA Commission expires: 06/26/2017

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 395658236 -@ 100437200001122123 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, First, M2 48501-2026 DOCR T0916084510 [C-1] RCNIN1

\*D0017541277\*

	AMOUNT \$	12,00
	CASHCh	
	CHECK#L OVERAGE	140 T185
_	COPY	
_	NON-CONF_ DEPUTY	#B