

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 057062

2016 AUG 23 AM 9:36

MICHAEL B. BROWN
RECORDER

When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

CitiMortgage Loan No-1123986305
Nationstar Loan No 630931236

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/10/2014, and made by ANN ROVAI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIBANK, N.A. ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2014 059070 in the office of the Recorder of LAKE County, Indiana.

Dated on 8/10 /2016 (MM/DD/YYYY)
CITIMORTGAGE, INC.

By: [Signature]
Amanda Jones
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 8/10 /2016 (MM/DD/YYYY), by Amanda Jones as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
Elizabeth A. Mustard
Notary Public - State of FLORIDA
Commission expires: 08/27/2019



ELIZABETH A. MUSTARD
MY COMMISSION # FF 224631
EXPIRES AUGUST 27, 2019
Bonded thru Notary Public Underwriters

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 394801300 -- MSR-2016-08-01-NATS1 DOCR T0816080009 [C-1] FRMINI



D0017513614

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 9757587
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY [Signature]

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