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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 057061

2016 AUG 23 AM 9:35

MICHAEL B. BROWN  
RECORDER

RELEASE OF MORTGAGE AND  
ASSIGNMENT OF RENTS

(ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RICHARD HENN and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 21ST day of DECEMBER, 2006 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2007 015649 AND 2007 015650, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 883.17 FEET NORTH OF THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 28, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, THENCE EAST 462.50 FEET; THENCE NORTH 444 FEET; THENCE WEST 462.50 FEET; THENCE SOUTH 444 FEET TO THE PLACE OF BEGINNING, EXCEPTING THERFROM THE NORTH 140 FEET OF THE WEST 462.50 FEET.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 05-06-0035-0016

1 ref \$15200  
✓ # 100656264  
JAS

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Address (es) of premises: 13733 WICKER AVENUE, CEDAR LAKE, INDIANA 46303

Witness our hands, this 9TH day of AUGUST, 2016.

FIRST MIDWEST BANK

By: Phillip Greiner  
Phillip Greiner

Its: Vice President

By: Helen Pennington  
Helen Pennington

Its: Vice President

This instrument was prepared by:

STATE OF INDIANA  
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that  
Phillip Greiner, personally known to me to be the Vice President of First Midwest Bank, and  
Helen Pennington, personally known to me to be the Vice President of said banking corporation,  
and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me  
this day in person and severally acknowledged that as such Vice President and Vice President  
they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking  
corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and  
purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO  
REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 10th day of August, 2016.

Connie Johnson  
Notary Public  
Commission Expires \_\_\_\_\_

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL. 60031  
D 2004101101 JOHNSON

