

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 057060

2016 AUG 23 AM 9:35

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

(ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HENN AND SONS CONSTRUCTION, INC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 11TH day of DECEMBER, 2007 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2008 010369 AND 2008 010370, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

PARCEL 1: THE SOUTH 118.67 FEET OF THE NORTH 503.15 FEET OF THE EAST 371.25 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, EXCEPTING THAT PART OF SAID PREMISES TAKEN FOR U.S. HIGHWAY 41.

PARCEL 2: THE NORTH HALF OF THE FOLLOWING DESCRIBED TRACT: PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT A POINT ON THE EAST LINE OF SAID SECTION 503.15 FEET SOPUTH OF THE NORTHEAST CORNER THEREOF, THENCE SOUTH ALONG SAID EAST LINE 120.15 FEET THENCE NORTHWESTERLY 371.25 FEET FEET TO A POINT 618 FEET SOUTH OF THE NORTH LINE OF SAID SECTION: THENCE NORTH 114.85 FEET; THENCE EAST TO THE SAID PLACE OF BEGINNING IN COUNTY, INDIANA, EXCEPTING THAT PART OF SAID PREMISES TAKEN FOR U.S. HIGHWAY 41. JB

1 ref

E \$15,00

✓ 100656264

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 30-24-17-12 & 30-24-17-15 (PARCEL 1) AND 20-24-17-14 (PARCEL 2)

Address (es) of premises: 13324 WICKER AVENUE, CEDAR LAKE, INDIANA 46303

Witness our hands, this 9TH day of AUGUST, 2016.

FIRST MIDWEST BANK

By: Phillip Greiner
Phillip Greiner

Its: Vice President

By: Helen Pennington

Its: Vice President

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This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that

Phillip Greiner, personally known to me to be the Vice President of First Midwest Bank, and Helen Pennington, personally known to me to be the Vice President of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. IVEN under my hand and notary seal this 10th day of August, 2016.

Connie Johnson
Notary Public
Commission Expires _____

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL. 60031
D 2004101101 JOHNSON

