(STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 057009

2016 AUG 23 AM 8: 34

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

This certifies that a certain mortgage executed by

Santos Garza And Cindy M Garza Husband And Wife

								,
	Credit Union of So			17th day		October		<u>014 </u>
calling for_	\$50,000.00	and recorded in	n the recorde	rsoffice of 1		Lake	Coun	ty,
State of	<u> </u>	NOT	OFI	TOI	T			
and recorded		1101	Orı	2014 07739	4			
	Th	is Docu	ment is	the prop	per	ty of		
and has beer	fully paid and sat	isfied and the	same is here	by released on	rdei	r!		
XX.	1 1 1 1	8th 1	August	2016				
Witness my	hand and seal the	day of	August	2010				
	, TEA	CITEDS CDED	ALL ADVIOUS	XI		DYARTA 1		
	TEA	CHERS CRED	II UNION,	SOU THARFAIL	D, INI	JIANA by		
			,	Dale Strze	elecki	- Asst. Vice	President	
STATE OF	IN							
	F ST, JOSEPH		TUNDER	SOUTH				
COUNTIO	T SIC SOCIETI		SO.					
Refore me t	he undersigned, a	Notary Public	a for for said	County this	8th	day of		•
August	2016		eachers Credi			dayor	•	
		appeared re	C. Air	e Strzelecki -	Acct	Vice Presid	lont	·
who acknow	ledged the execut	tion of the fores			$\overline{}$	vice i lesic	Jelit	
	hand and seal		س	2/ A/4.	,,,,,,,,,,	1. A.	,	,)
				Juny	1.6	2 . C/ <i>(()</i>	\/\/\/ ******	
•				tary Public:		\$ Notes	Kathy S	Jarvis State of Indiana
				unty Of Resid	dence	• •	St. Joseph	County pires 03/01/2023
				p. Date:		محسد الأ	LALAAA	;pirgs 03/01/2020 } ~~~~~~~~~~~~~~
I affirm, und Security nun	er the penalties for ther in this docum	r perjury, that I	have taken r	easonable care	to red hv Jai	dact each Soci rvis	ial	
	ent prepared by K	_	aned by law.	Troparor.				<u> </u>
	achers Credit Unic		Street, South	Bend, IN 46	601			
		4	,	•		AMOUNT \$	12	
				•		Cash		
•						CHECK #_	A C	11255

OVERAGE_ COPY____ NON - COM_ CLERK____