STATE OF INDIALA LAKE COUNTY FILED FOR RECORD

2016 057008

2016 AUG 23 AM 8: 33

MICHAEL 8, BROWN RECORDER

Full Satisfaction

And Release of Mortgage Document is

Loan No. 01-22004161

existing under the laws of the State of Illinois for First Savings Bank of Hegewisch a corporation and in consideration of the spayment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto, DANIEL A. SCIACCA, MARRIED TO DEBORAH F. SCIACCA of the County of LAKE and the State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 12TH day of, SEPTEMBER A.D.2005, and recorded in the Recorder's Office of LAKE County, in , as document No. 2005084670, the State of INDIANA, in book of records, on page and a certain Assignment of Rents dated the 12TH day of SEPTEMBER, 2005, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in book , to the premises therein described, as follows, to-wit: page, as document No.

LOT 18 IN BLOCK 4 IN PARKSIDE ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16 PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

TAXING UNIT NO.: 26 KEY NO.: 35-218-18

situated in the of , County of LAKE and State of INDIANA, together with all the appurtenances and privileges thereunto belonging or appertaining, 4054 WABASH AVE., HAMMOND, IN 46327

AMOUNT \$	14-
CASHCH	ARGE 009414
CHECK #	0009419
OVERAGE	
COPY	
NON-COM	
CLERK	(A)

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto Affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corp. Secretary. Secretary, this 11TH day of AUGUST A.D., 2016

ATTEST:

Therese Gorny, Corp. Secretary

By ___

Lynn Backofen, Vice President

STATE OF Illinois

I, Edith Alvarez the undersigned, a Notary

COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the Vice President of First Savings Bank of Hegewisch a corporation, and personally known to me to be the Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11TH day of AUGUST, A.D. 2016

Notary Public

THIS INSTRUMENT WAS PREPARED BY
First Savings Bank of Hegewisch
13220 S. Baltimore
Chicago, Illinois 60633

SC