STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 056913

State of Indiana

2016 AUG 22 PH 12: 15

FHA Case No.: 151-811833 MICHAEL B. BROWN RECORDER

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: The Secretary of Housing and Urban Development, or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to Mehulkumar Pajvani, (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake, to-wit:

SEE ATTACHED EXHIBIT "A"

Parcel Number:

State ID Number Only C11 145-07-04-381-023 600

Property Address:

2645/164thPl Hammon N 4632T OFFICIAL!

Tax Mailing Address

Naperville, II, 60365

Grantee Address:

1500 Lthe Lake County Recorder!

Naperville, IL 60565

THIS DEED IS NOT TO BE EFFECTIVE UNTIL

Hugust 12,2016

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et. seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531 et. seq.).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by its deed.

The undersigned has set his hand and seel as the authorized agent for and on behalf of the said Secretary of Housing and Urban Revelopment under the Redelegation of Anthority published at 77 Fed. Reg. 37252, Page 37258 (June 20, 2012.)

Buyer(s) Acknowledgment

Secretary of Housing and Urban Development

B. Copy Cardes A

VG TOR TRANSURJED 014711

Print

Title: Designated Signatory for

Sage Acquisitions

Authorized Agent of the

U.S. Department of Housing and Urban Development

MTC File No.: 16-27614

HOLD FOR MERIDIAN TITLE CORP

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State of Cacolonia)
0210)SS:
County of Obb)

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared NCLL Scools, a Designated Signatory for Sage Acquisitions, Authorized Agent of the U.S. Department of Housing and Urban Development, and the person who executed the foregoing instrument bearing the date of Notation 12 Policy virtue of the authority vested in him/her under the Redelegation of Authority published at 77 Fed. Reg. 37252, Page 37258 (June 20, 2012.), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS A Part Strathis 12 day of AUGUST 2011

My Commission Expires:

Decumentary Rub

Printed Name of

. 12

OTOFFICIAL!

Notary Public County and state of Resignment is the property of Notary Public County Recorder!

This instrument was propared by

Debra A. Guy, Attorney-at-Law 11 #24473-71 MI #P69602

202 S. Michigan Street, Ste. 300, South Bend, IN 46601

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Debra A, Guy



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EXHIBIT A

Lot Numbered 31 in Block 10 in Frank Hammond's Addition to Hammond as per plat thereof recorded in Plat Book 17, Page 19 in the Office of the Recorder of Lake County, Indiana.



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