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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 056888

2016 AUG 22 AM 11:40

MICHAEL B. BROWN
RECORDER

1604012

Prepared by:

After recording mail to, and
send Tax Statements to:

Providence Homes at Regency, Inc.
700 Springer Drive
Lombard, IL 60148

Ryan M. Boss
12776 Rutledge Place
Crown Point, IN 46307

Tax Key Numbers: 45-16-20-178-038.000-042
New Parcel Number: 45-16-20-179-006.000-042



CHICAGO TITLE INSURANCE COMPANY

THE GRANTOR, Providence Homes at Regency, Inc., an Indiana corporation, ("Grantor") for and in consideration of TEN AND 00/100----- DOLLARS, AND OTHER VALUABLE CONSIDERATION in hand paid, CONVEYS and WARRANTS to Ryan M. Boss ("Grantee") the following described real estate (the "Real Estate") situated in the County of Lake in the State of Indiana, to wit:

SEE LEGAL DESCRIPTION ATTACHED EXHIBIT A

The Real Estate Address is commonly known as Lot 81, 12776 Rutledge Place, Crown Point, IN 46307

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Subject to covenants, conditions, restrictions, easements for streets, utilities and building lines (including side yard, front yard and rear yard lines) as contained in plat of subdivision and as contained in all other documents and instruments of record, including, but not limited to: (a) Reservations, restrictions, covenants, limitations, easements and/or other conditions as shown on the plat of subdivision, recorded October 2, 2015 in Plat Book 108 Page 63, of the Lake County Records; (b) Reservations, restrictions, covenants, limitations, easements, and/or conditions as established in instrument, filed for record September 9, 2009 in Instrument No. 2009 061713 of the Lake County Records; (c) Taxes for 2015 due and payable in 2016 and taxes due for 2016 due and payable in 2017.

Grantor hereby certifies under oath that no gross tax is due by virtue of this deed.

Grantor hereby expressly waives and releases any and all rights or benefit under and by virtue of any and all statutes of the State of Indiana providing for the exemption of homestead from sale on execution or otherwise.

The undersigned person executing this deed represents and certifies on behalf of the Grantor, the undersigned is the Manager of the Grantor and has been fully empowered by proper resolution, or the Operating Agreement of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situated; and that the Grantor has full corporate action for the making of this conveyance.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 19 2016

\$20105
JR

JOHN E. PETALAS
LAKE COUNTY AUDITOR

004801
Cat 1820501063

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 2nd day of August, 2016.

Providence Homes at Regency, Inc.

By [Signature]
Kris L. Anderson, Authorized Representative

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

The undersigned, being a Notary Public in and for the State and County aforementioned, does hereby certify that Kris L. Anderson, an authorized representative of Providence Homes at Regency, Inc., an Indiana corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 2nd day of August, 2016.
[Signature]

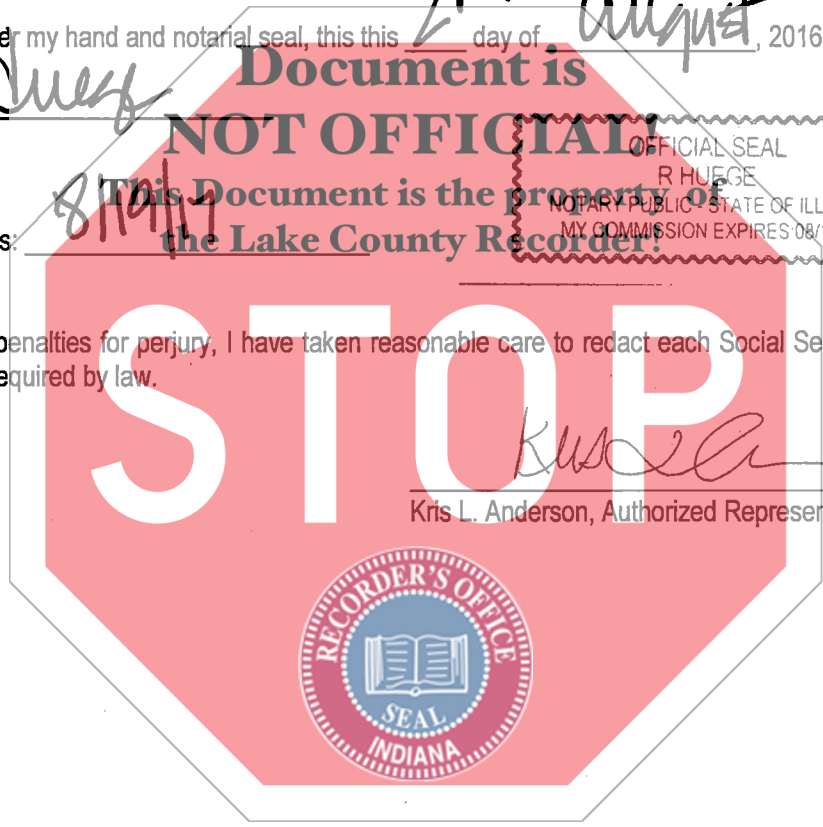
NOTARY PUBLIC

Commission Expires: 8/19/17

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!



I affirm, under the penalties for perjury, I have taken reasonable care to redact each Social Security number in this document, unless required by law.



[Signature]
Kris L. Anderson, Authorized Representative



EXHIBIT A

LEGAL DESCRIPTION

LOT NUMBER 81 IN THE REGENCY, UNIT NO. 1, PHASE 2, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 108 PAGE 63, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN #

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New Parcel Number: 45-16-20-179-006.000-042

ADDRESS

12776 Rutledge Place
Crown Point, IN 46307

