

## **AUTO-OWNERS INSURANCE COMPANY** CONTINUATION CERTIFICATE BOND NUMBER 02-0572-00 66185299 MANTA & HURST INC 3026 45TH ST 08-24-2016 08-24-2017 HIGHLAND IN 46322-3201 MO DA YR MO DA PREMIUM TERM BOND AMOUNT BOND PREMIUM S & J PROPERTY M 8628 WHITE ON AVE MUNSTERt is the property of \$5,000.00 \$100.00 IN 46321 the Lake County Recorder! 8628 WHITE OAK AVE MUNSTER IN 46321-2736 LICENSE AND PERMIT BOND **DESCRIPTION** CONTRACTOR OF LAKE, STATE OF INDIANA AND ANY CITIES AND TOWNS IN LAKE COUNTY, IN

In consideration of an agreed premium payable in advance, the Bond described above in hereby continued in force for the period indicated in the premium term. Continuation is subject to the condition that the maximum aggregate liability of the AUTO-OWNERS INSURANCE COMPANY under the Bond and any and all continuations thereof shall in no event exceed the amount of liability shown herein. This endorsement shall

be valid only when executed by an attorney-in-fact of this Company.

Form 2936 (8-96)

**AGENCY** 

**PRINCIPAL** 

**ADDRESS** 

TYPE OF

**OF RISK** 

**OBLIGEE** 

**BOND** 

ANSING, MIC