

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

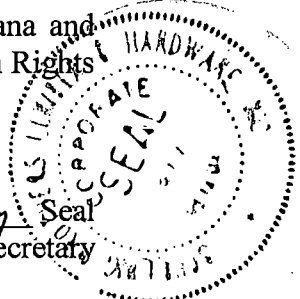
2016 056828

2016 AUG 22 AM 10: 29

MICHAEL B. BROWN

### RELEASE OF NOTICE OF LIEN RIGHTS

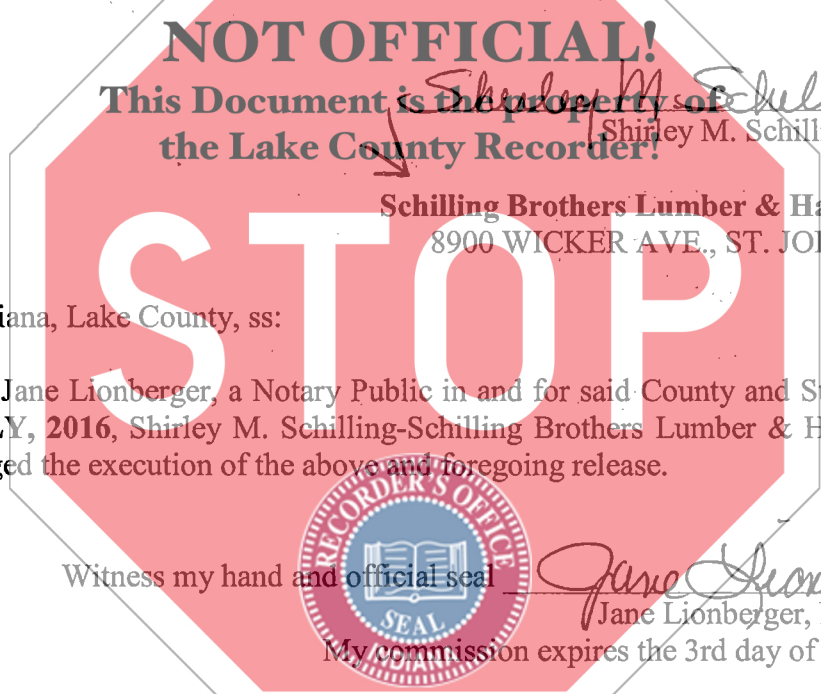
The debt secured by a certain Notice of Lien Rights existing in favor of Schilling Brothers Lumber & Hardware, Inc. and against, **David J. Danko**, on the following real estate, to wit: **9489 Sullivan Court, Crown Point, IN 46307**, and legally described as: **AUBURN HILLS PHASE TWO 13** and as a written notice of an intention to hold which was filed in the office of the Recorder of LAKE County, State of Indiana and recorded on # **2016 010029** in said county, having been fully paid, Notice of Lien Rights is hereby declared fully satisfied and released this 29th day of JULY, 2016.



**NOT OFFICIAL!**

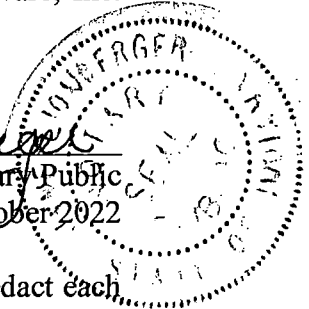
This Document is the property of Shirley M. Schilling  
the Lake County Recorder! Shirley M. Schilling, Secretary

Schilling Brothers Lumber & Hardware, Inc.  
8900 WICKER AVE., ST. JOHN, IN 46373



State of Indiana, Lake County, ss:

Before me, Jane Lionberger, a Notary Public in and for said County and State, this 29th day of JULY, 2016, Shirley M. Schilling-Schilling Brothers Lumber & Hardware, Inc. acknowledged the execution of the above and foregoing release.



Witness my hand and official seal

Jane Lionberger  
Jane Lionberger, Notary Public

My commission expires the 3rd day of October 2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Shirley M. Schilling  
This instrument prepared by: Shirley M. Schilling  
Resident of Lake County

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7261  
OK  
ED