STATE OF INDIAGE
LAKE COUNTY
FILED FOR RECORD

2016 056799

2016 AUG 22 AM 10: 28

Mail recorded deed and tax bills to: **GRANTEE'S ADDRESS:** Brian J. Novak 15726 W. 101<sup>st</sup> Place Dyer, IN 46311

MICHAEL B. BROWN RECORDER

## SPECIAL WARRANTY DEED Order # 920161355

THIS INDENTURE WITNESSETH, That EMERALD CROSSING DEVELOPMENT, L.L.C.

| ("Gra                     | antor") of  | LAKE   | Cour   | nty in the                              | State of                                     | INDIANA                             |   |
|---------------------------|---|--|--|---|--|-------------------------------------|---|
| •                         | ,   |  | Brian J. Novak   | ,                                       | - Clare 51                                   |                                     |   |
|                           |   |  |  |   |  |                                     |   |
| of                        | <u>LAKE</u>   |  | County in the  | e State of                              | INDI   | ANA                                 |   |
| the re<br>State           | eceipt and suff<br>of Indiana:                                | ficiency of which  | ch are bereby act  | nowledge                                | the followi                                  | ng described rea                    | al estate in <u>Lake</u> County, in th  |
|                           | as per Re   | cord Plat t  | NOT of Lot 3, by p clossing, white thereofiepbenci inty, Indiana           | OFF parallel negit is i                 | ICIA<br>lines as r<br>desipisan<br>st Recore | Page 96,                            | g the South line<br>of Dyer, Indiana<br>in the Office of the  |
|                           |   |  | S  |   |  | DULY<br>FIN                         | ENTERED FOR TAXATION SUBJECT ALL ACCEPTANCE FOR TRANSFER  AUG 19 2016                               |
|                           | Subject to a  | monly knowr<br>all covenants,  | n as <u>15726 W. 1</u><br>easements and r                                  | estrictions                             | of record.                                   |                                     | JOHN E PETALAS<br>LAKE COUNTY AUDITOR<br>004747   |
|                           | STEPHANIE<br>NOTAR<br>SE<br>LAKE COUNTY, S<br>COMMISSION EXPR | day of July LRICHERALE Y PUBLIC EAL STATE OF INDIANA RES NOVEMBER 12, 2 NN NO 839823 |  | By: OI                                  | /  | RISES, INC., it                     | DPMENT, L.L.C. ss Manager   |
|                           | E OF INDIANA  |  |  |   | Member of                                    | •                                   | ssing Development, L.L.C.   |
| appea<br>Inc., I<br>where | ared: Scot F. O<br>Manager of <u>En</u><br>eof, I have here   | elthof, Member of<br>nerald Crossing<br>eunto subscribe                              | of <u>Emerald Crossing</u><br><u>Development, L.l</u><br>d my name and aff | ng Developr<br>L.C. and actived my offi | ment, L.L.C. a<br>cknowledged<br>icial seal. | and Vice Preside<br>the execution o | day of <u>July</u> , 2016, personal nt & Treasurer of OD Enterprise f the foregoing deed. In witnes |
| My co<br>Resid            | mmission expi   | res: Novem<br>Ke   | ber 12, 202;<br>Cour   | <u>D</u> Signatu<br>nty Printed         | ure  | phanie R                            | reherene , Notary Publ  |
|                           | m, under the<br>nent, unless re                               |  | erjury, that I have  | AFFIRM.<br>taken rea                    | sonable care                                 | o to redact each                    | Social Security number in th  |
| This                      | instrument pre  | pared by: <u>Gre</u> c   | g A. Bouwer, Koi   | ransky, Bo                              | ouwer & Po                                   | racky, PC, 425                      | Joliet St., Suite 425, Dyer, II   |
| <u>4631</u>               |   | ITY WATI<br>E COMP   | ONAL 9801  | 'U- <i>135</i> t                        | ó r  |                                     | 16  |