

2016 056768

2016 AUG 22 AM 10: 25

MICHAEL B. BROWN  
RECORDER

After Recording Return To:  
Credit Union 1  
5535 W 95th Street  
Oak Lawn, Illinois 60453

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Document is

**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

Loan Number: 0010000941

FOR VALUE RECEIVED, Credit Union 1

having its principal place of business at 5535 W 95th Street, Oak Lawn, Illinois 60453 ("Assignor"),

hereby grants, assigns and transfers to C.U. MORTGAGE SERVICES, INC., 500 MAIN STREET, #100, NEW BRIGHTON, MINNESOTA 55112

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated AUGUST 15, 2016 executed and delivered by DANIEL D RODRIGUEZ a single person and YVETTE M RODRIGUEZ a single person, as joint tenants with right of survivorship, 9614 CYPRESS AVE, MUNSTER, INDIANA 46321 ("Assignee")

and recorded either:

concurrently herewith; or

on August 22, 2016  
page in the Official Records in the County Recorder's office of Lake County, INDIANA



as Instrument No. 2016-056767 in book describing land therein as:

LOT 4 IN FAIRMEADOW FIFTH ADDITION, BLOCK ONE, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37, PAGE 79, IN THE OFFICE OF THW RECORDER OF LAKE COUNTY, INDIANA 45-07-29-378-025.000-027  
A.P.N.: 45-07-29-378-025.000-027

FIDELITY NATIONAL  
TITLE COMPANY

FB 1600460

18  
RW  
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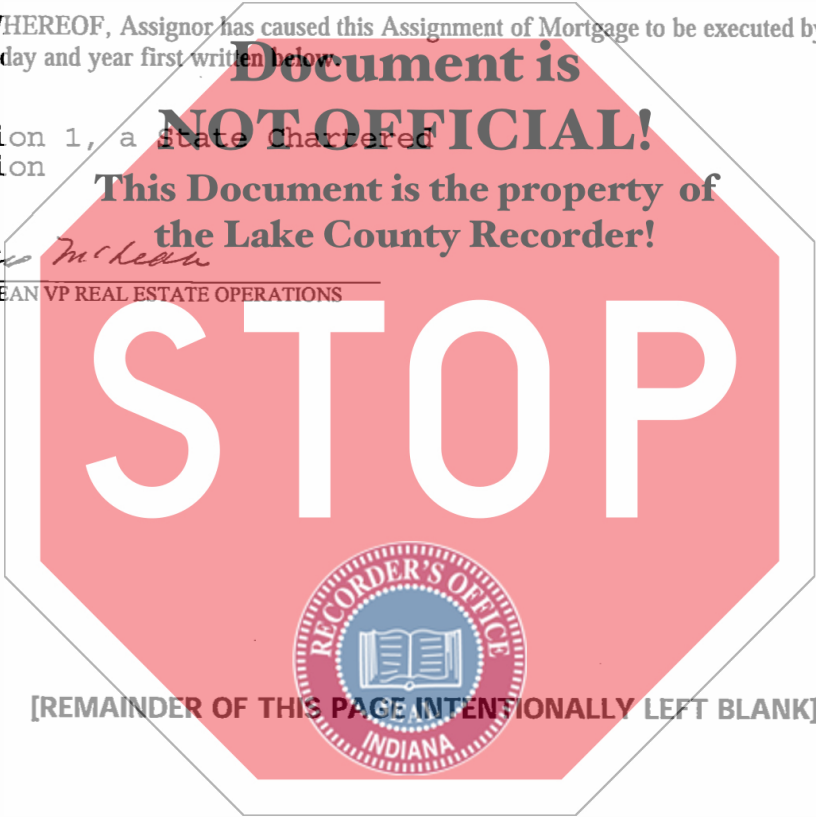
TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under the note(s) is \$ 201,600.00 .

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

Credit Union 1, a State Chartered  
Credit Union

By: *Daniel McLean*  
DANIEL MCLEAN VP REAL ESTATE OPERATIONS

(Seal)



[Space Below This Line For Acknowledgments]

State of Illinois

SS:

County of Cook

Be it remembered that on the 15th day of August, 2016, before me,  
Jennifer L Poniatowski, Manager, Real Estate Operations

(name and title of officer taking acknowledgement)

personally appeared Daniel McLean  
VP Real Estate Operations of the Credit Union 1, a State Chartered Credit Union

(Name of entity acknowledging)

known to me to be the person whose name is subscribed to the foregoing Assignment of Mortgage, who being by me duly sworn, deposes and says that he/she resides in the city of St. Charles; county of Kane and State of ILLINOIS; that he/she is VP Real Estate Operations of the

(Title of individual signing on behalf of entity)

Credit Union 1, a State Chartered Credit Union, company; that he/she knows

(Name of entity acknowledging)

the seal, if any, of said company; that the seal, if applicable, affixed to the foregoing Assignment is the seal of said company; that said seal (if applicable) was affixed by order of said company and that he/she signed his/her name to said instrument by like order as VP Real Estate Operations

(Title of individual signing on behalf of entity)

of said company; and acknowledged that he/she signed, sealed, and delivered said Assignment of Mortgage as his/her free and voluntary act, for the uses and purposes therein set forth, and that the said company also executed said Assignment by its said officer as its free and voluntary act, for the uses and purposes therein set forth.

IN WITNESS whereof I have hereunto set my hand and official seal the 15th day of August, 2016



(Seal)



Jennifer L. Poniatowski  
Notary Signature

Jennifer L. Poniatowski  
Printed/Typed Name Notary Public

My commission expires: 7/31/2019

County of residence: COOK

This instrument was prepared by:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Jennifer L. Poniatowski  
Signature of Preparer



**EXHIBIT "A"**

LOT 4 IN FAIRMEADOW FIFTH ADDITION, BLOCK ONE, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37, PAGE 79, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

