

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 056749

2016 AUG 22 AM 10:24

MICHAEL B. BROWN
RECORDER

7

State of Indiana

FHA Case No.: 151-828563

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: The Secretary of Housing and Urban Development, or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to

Ronald J. & David L. Murphy, Joint Tenancy

(hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of (Lake), to-wit:

The following described real estate in (Lake) County, Indiana in the State of Indiana, to wit:

LEGAL DESCRIPTION Lot 22 and 23 in Block 11 in Patzel Lakeview Summer Resort, in the city of Hobart, as per plat thereof, recorded in Plat Book 16, Page 30, in the Office of the Recorder of Lake County, Indiana.

Parcel Number: 45-09-31-411-004.000-018

Property Address: 503 W. 7th Pl., Hobart, IN 46342

Tax Mailing Address: 5805 Phillips Rd, Schererville, IN 46375

Grantee Address: 5805 Phillips Rd, Schererville, IN 46375

THIS DEED IS NOT TO BE EFFECTIVE UNTIL

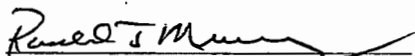
BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et. seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531 et. seq.).


SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under under the Redelegation of Authority published at 77 Fed. Reg. 37252, Page 37258 (June 20, 2012.)

Buyer(s) Acknowledgement


Ronald J. Murphy


David L. Murphy

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 19 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

FIDELITY NATIONAL
TITLE COMPANY

HUDW0173-Lake

004720

185
RW
BR

Witnesses:

Anna Leichardon
Anna Leichardon

Secretary of Housing and Urban Development

By:

Larry Sanders
Larry Sanders

Printed Name:

Larry Sanders

Title:

Designated Signatory for
Sage Acquisitions
Authorized Agent of the U.S.
Department of Housing and Urban
Development

**Document is
NOT OFFICIAL!**

STATE OF Georgia)
COUNTY OF Cobb)
**Document is the property of
the Lake County Recorder!**

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Larry Sanders a Designated Signatory for Sage Acquisitions, Authorized Agent of the U.S. Department of Housing and Urban Development, and the person who executed the foregoing instrument bearing the date of August 12, 2016 by virtue of the authority vested in him/her under the Redesignation of Authority published at 77 Fed. Reg. 37252, Page 37258 (June 20, 2012.), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS my hand and official seal, this 12 day of August, 2016.

(OFFICIAL SEAL)



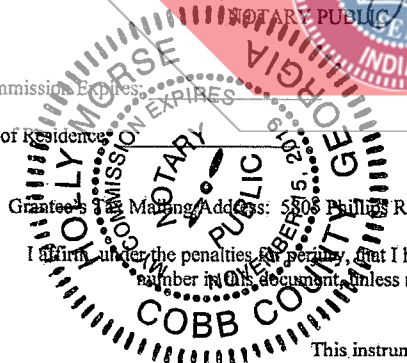
My Commission Expires:

EXPIRES

County of Residence:

My Mailing Address: 5808 Phillips Rd., Schererville, IN 46375

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. (Rose Kuckson)



This instrument was prepared by:
Timothy R. Kuiper
Austgen Kuiper Jasaitis PC
130 N. Main Street
Crown Point, IN 46307
219-663-5600