STATE OF INDIANA LAKE COUNTY

FILED FOR RECORD

2016 056741

12.3

LICENSE OR PERMIT BOND

2016 AUG 22nd A1986!486

Effective Date: 08/17/2016
MICHAEL B. BROWN
RECORDER

KNOW ALL BY THESE PRESENTS, That we,		Jones Tile, Inc.		····
as Principal, of		357 Secret Shadow		
. No		(Street and Number)		0
Roach	MO (State)	and the	Great American Insu	irance Company
(City)	(State)	cornoration	as Surety, are held ar	nd firmly bound unto
			•	
Lake County Board of Commission	ners and all cities towns and numi	cipalities in Lake C	County, IN _, as Obl	igee, in the sum of
Five	e Thousand and 00/100	CILI	Dollars (\$	5,000.00
for which sum, well and truly to be	aid, we bind ourselves, our heir	s, executors, adm	inistrators, successor	s and assigns, jointly
and severally, firmly by these preser	this Document is the	property	of	
				2016
Sealed with our seals, and dated this				
THE CONDITION OF THIS OF		WHEREAS, the	e Principal has been	n or is about to be
granted a license or permit to do but	siness as Flooring Contractor			
her the Ohlines)	
by the Obligee.				
NOW, THEREFORE, if the Princ	ipal well and truly comply wit	th applicable loc	al ordinances, and o	conduct business
in conformity therewith, then this	obligation to be void; otherwi	se to remain in f	ull force and effect.	
PROVIDED, HOWEVER:				
1. This bond shall continue in force				
Until August 17th	2017 Suntil the d	wa of expiration o	fany Continuation C	ertificate executed by
the Surety	, 2017		Tury Communication C	or trivouro externica of
OR .		5		
✓ ✓ Until canceled as herein n	rovided.			
2. This bond may be canceled by the thirty days thereafter, liability h	e Surety by the seeding of notice	se in writing to th	e Obligee, stating w	hen, not less than
thirty days thereafter, liability h	ereunder shall terminate as to	subsequent acts	or omissions of the	e Principal.
	_		Jones Tile, Inc.	Delivered
	<u> </u>			Principal
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	Munumuna N I N S	URANINA		
		Great A	American Insurance Co	mpany
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		₹/¶ Masc	on Grashot	Attorney-in-Fact
	William	William		

\$12:00 Cash