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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 056698

2016 AUG 22 AM 9: 33

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FRANK N TOWARNICKI AND LENISE S. TOWARNICKI and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 4TH day of MAY, 2011 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2011 026406 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:
SEE EXHIBIT "A"

Together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-16-11-400-006.000-042

Address of premises: 2911 E B13TH AVE. CROWN POINT, IN 46307



16-00
M-2 (KAS)
E # 10065615
100656248

Witness our hands, this 26TH day of JULY, 2016.

FIRST MIDWEST BANK
F/K/A BANK CALUMET, N. A.

By: Haremia Parry
Haremia Parry

Its: Vice President

By: Donna L. Parton
Donna L. Parton

Its: Loan Operations Officer

This instrument was prepared by:

STATE OF ILLINOIS
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

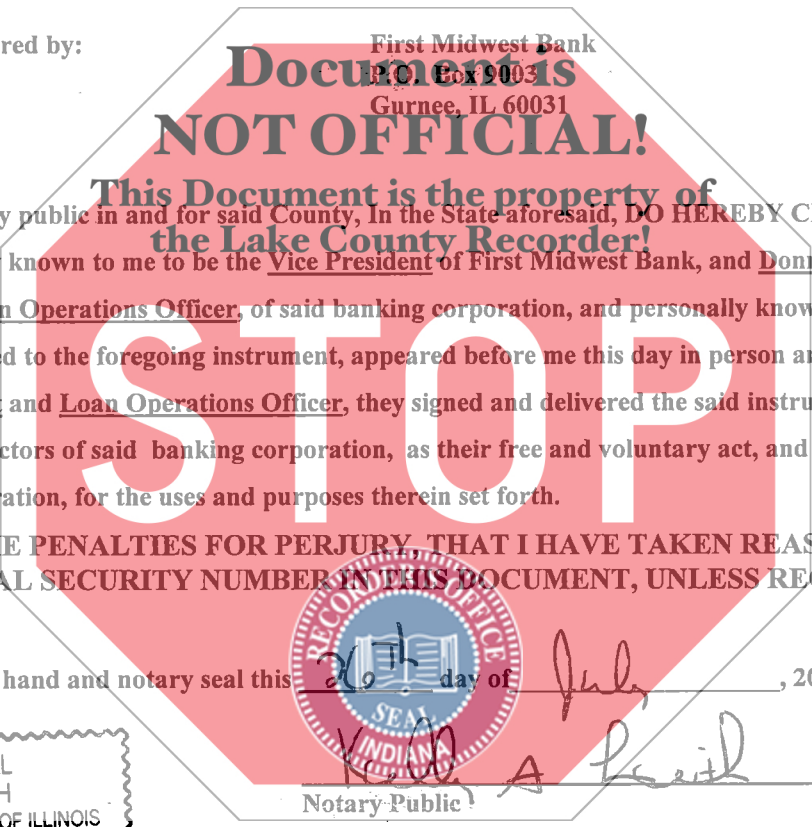
GIVEN under my hand and notary seal this 26th day of July, 2016.



Notary Public

Commission Expires 2/28/20

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
6540410259 - 1ST MTG



Loan Number: 6540410259

Date: MAY 4, 2011

Property Address: 2911 E 113TH AVE
CROWN POINT, INDIANA 46307

EXHIBIT "A"

LEGAL DESCRIPTION

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 11; THENCE SOUTH 02 DEGREES 12 MINUTES 03 SECONDS EAST, ALONG THE EAST LINE OF SAID SOUTHEAST 1/4, 663.35 FEET TO THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4; THENCE SOUTH 87 DEGREES 45 MINUTES 27 SECONDS WEST, ALONG SAID SOUTH LINE, 78.24 FEET TO THE CENTER LINE OF THE 99 FOOT CHICAGO AND ERIE RAILROAD RIGHT-OF-WAY; THENCE NORTH 67 DEGREES 49 MINUTES 07 SECONDS WEST, ALONG SAID RAILROAD CENTER LINE, 830.02 FEET TO A CURVE TO THE LEFT HAVING A RADIUS OF 5729.65 FEET; THENCE CONTINUING ALONG SAID CENTER LINE AN ARC DISTANCE OF 42.36 FEET; THENCE NORTH 02 DEGREES 12 MINUTES 03 SECONDS WEST, 302.57 FEET TO THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE NORTH 87 DEGREES 44 MINUTES 31 SECONDS EAST, ALONG SAID NORTH LINE, 872.89 FEET TO THE POINT OF BEGINNING.
A.P.N. #: 45-16-11-400-006-000-042

