2

2016 056697

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG 22 AM 9: 33

MICHAEL B. BROWN RECORDER

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS AND TRUST DEED (ILLINOIS)

Document is

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN VHOSE OFFICE THIS MORTGAGE AND ASSIGNMENT OF RENTS AND TRUST DEED WAS FILED.

the Lake County Recorder!

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AURELIO, L.L.C. and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have neguired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 3RD to of APRIL, 2014 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book of records, or page —, as Document No. 2014 022966 & 2014 022967, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit: LOTS 1 AND 2, BAKKER PRODUCE ADDITION, AND PITON TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 96, PAGE 72, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-11-02-102-003.000-006

Address of premises: 211 WEST MAIN STREET, GRIFFTH, IN 46319

	AMOUNTS 14,00	
	CASHCHARGECHECK#IOCOSSO	6
	CHECK# 100560	حم
	GVERAGE	
	GOPY	
	NON-CONF	
_	DEPUTY	

Witness our hands, this 3RD day of AUGUST, 2016. FIRST MIDWEST BANK PRESIDE. Its: VICE PRESIDENT This instrument was prepared by: First Midwest Bank P.O. Box 9003 STATE OF ILLINOIS This Document is the property of COUNTY OF the Lake County Recorder! I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that , personally known to me to be the Would, personally known to me to be the Will corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared and Vere Grove before me this day in person and severally acknowledged that as such Welce , they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth. I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY L GIVEN under my hand and notary seal this

Commission Expires

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 GURNEE, IL 60031 3240029447-43726 B ZBONSKI

OFFICIAL SEAL BETTIJEAN ZBONSKI NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:06/22/19