

Prepared By and Return to
First Midwest Bank
P.O. Box 9003
Gurnee, Illinois 60031

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 056696

2016 AUG 22 AM 9:33

MICHAEL B. BROWN
RECORDER

Release of Mortgage

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, That Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: BRADLEY C. HUTTON and RINDA C. HUTTON, HUSBAND AND WIFE

ORIGINAL MORTGAGEE: FIRST MIDWEST BANK

DATED: SEPTEMBER 4, 2014 RECORDED: SEPTEMBER 16, 2014

DOCUMENT/INSTRUMENT #: 2014 055594

In the offices of the County Recorder of LAKE, in the State of INDIANA

Property Address: 17350 MISSISSIPPI STREET, LOWELL IN 46356

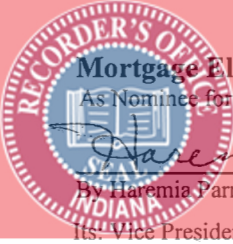
LOT 5, EAGLE CREEK ESTATES, UNIT 2, AN ADDITION TO LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 71, PAGE 35, IN LAKE COUNTY, INDIANA.

45-20-22-200-009.000-012

1012094-0000000482-7



IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 10TH day of AUGUST, 2016.



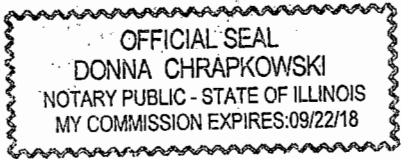
Mortgage Electronic Registration Systems, Inc.
As Nominee for First Midwest Bank, its successors and assigns
Haremia Parry
By Haremia Parry
Its Vice President for MERS

STATE OF ILLINOIS
COUNTY OF Lake

On the 10TH day of AUGUST, 2016, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Haremia Parry, to me personally known, who being dully sworn by me, did say that she is the Vice President for **Mortgage Electronic Registration Systems, Inc.**, as Nominee for First Midwest Bank, its successors and assigns, and that said instrument was signed on behalf of said corporation.

Donna Chrapkowski
Notary Public

My Commission Expires: 9/22/18



\$ 12.00
JMS E

✓ # 100656240