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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 056694

2016 AUG 22 AM 9:33

MICHAEL B. BROWN  
RECORDER

**RELEASE OF MORTGAGE  
(ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First Midwest Bank, F/K/A Bank Calumet, N.A. of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOSEPH W. BANDURA and DONNA A. BANDURA, HUSBAND AND WIFE, and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE bearing date the 19TH day of DECEMBER, 2002 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2003 000370 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

PARCEL I: LOT 357 IN HOMESTEAD ACRES 35<sup>TH</sup> ADDITION UNIT 2 TO THE TOWN OF ST. JOHN, AS SHOWN IN PLAT BOOK 64, PAGE 42 IN LAKE COUNTY, INDIANA.

A/K/A 10381 NIETING CT. ST. JOHN, IN 46373

PARCEL II: APARTMENT UNIT 303 IN BUILDING KNOWN AS 2007, 45<sup>TH</sup> STREET HIGHLAND, INDIANA, IN PORTE DE L'EAU CONDOMIUMS, A HORIZONTAL PROPERTY REGIME, AS PER AMENDED AND RESTATED DECLARATION OF CONDOMIUM RECORDED APRIL 18, 1985 AS DOCUMENT NO. 799776, AND AS AMENDED, AS SHOWN IN PLAT BOOK 59, PAGE 4 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES APPERTAINING THERETO.

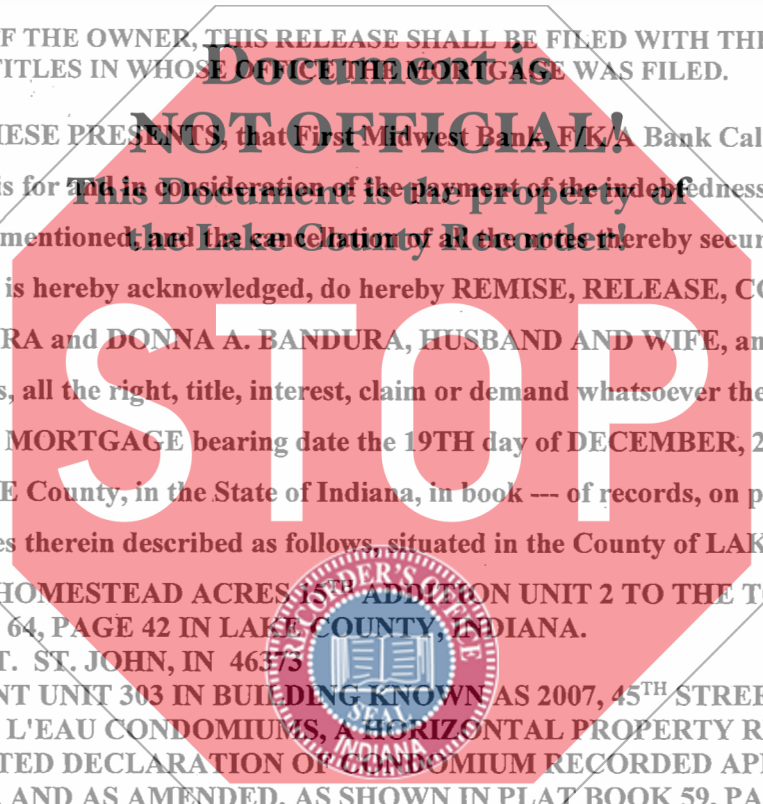
A/K/A 2007 PORTE DE L'EAU #303 HIGHLAND, IN 46322

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 45-15-05-179-005.000-015 and 45-07-29-456-043.000-026

Address of premises: 10381 NIETING COURT, ST. JOHN IN 46373 and 2007 45<sup>TH</sup> STREET UNIT 303, HIGHLAND IN 46322

Customer Mailing Address: 10381 NIETING COURT, ST. JOHN IN 46373



AMOUNT \$ 14,000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 100656240  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
E NON-CONF \_\_\_\_\_  
DEPUTY MB

Witness our hands, this 10TH day of AUGUST, 2016.

FIRST MIDWEST BANK, F/K/A BANK CALUMET, N.A.

By: Haremia Parry  
Haremia Parry

Its: Vice President

By: Donna L. Parton  
Donna L. Parton

Its: Loan Operations Officer

This instrument was prepared by:

STATE OF ILLINOIS  
COUNTY OF LAKE



I, the undersigned, a notary public in and for said County, by the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 10 day of August, 20 16.



Deborah A. Winquist  
Notary Public  
1-9-20  
Commission Expires

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL 60031  
20942