STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 056688

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MICHAEL B. BROWN RECORDER

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## **INDIANA**

COUNTY OF LAKE

LOAN NO.: **29963059** [**80389**] PREPARED BY: **TIFFANY BITSOI** 

WHEN RECORDED MAIL TO: SETERUS, INC., 14523 SW MILLIKAN WAY, SUITE 200, BEAVERTON, OR 97005, PH. 1(866)570-5277

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, CHASE HOME FINANCE, LLC, located at 3415 VISION DR, COLUMBUS, OH 43219, Assignor, does hereby grant, bargain, assign, transfer, and set over unto FEDERAL NATIONAL MORICAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$79,400.00 dated FEBRUARY 03, 2006 executed by LINDA J LANNAN, Mortgagor, to CHASE BANK USA, N.A., the Original Mortgage, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2006 012858, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

## AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this AUGUST 05, 2016.

JPMORGAN CHASE BANK, N.A. S/B/M TO CHASE HOME FINANCE, LLC BY SETEROS, INC., ITS ATTORNEY IN FACT

TIFFANY BITSOI ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS

STATE OF IDAHO

COUNTY OF BONNEY

On AUGUST 05, 2016, before me, DAWN GROVER, personally appeared ELFFANY BITSOV known to me to be the ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DAWN GROVER (COMMISSION EXP. 02/13/2021)

NOTARY PUBLIC

DAWN GROVER NOTARY PUBLIC STATE OF IDAHO

I, Tiffany Bitsoi, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

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Page 1 of 1

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AMOUNT \$_	12,00
CHECK#	HARGE 3S6759
OVERAGE_	
COPY	
NON-CONF.	
DEPUTY	<u>#</u>