

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 056687

2016 AUG 22 AM 9: 32

MICHAEL B. BROWN
RECORDER

INDIANA

COUNTY OF LAKE
LOAN NO.: 29957416 [80155]

PREPARED BY: TIFFANY BITSOI

WHEN RECORDED MAIL TO: SETERUS, INC., 14523 SW MILLIKAN WAY, SUITE 200, BEAVERTON, OR 97005, PH. 1(866)570-5277



ASSIGNMENT OF MORTGAGE

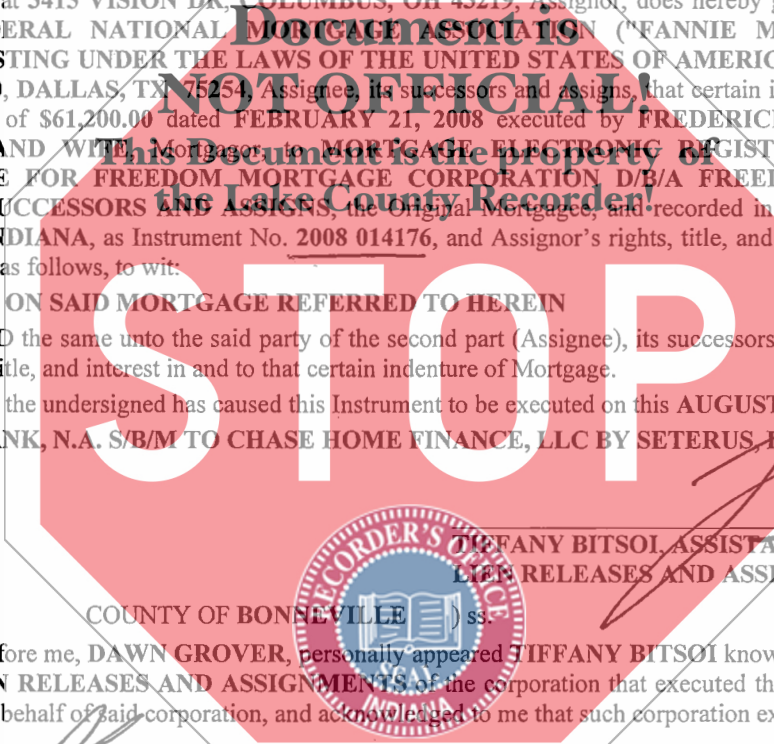
KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, CHASE HOME FINANCE, LLC, located at 3415 VISION DR, COLUMBUS, OH 43219, Assignor, does hereby grant, bargain, assign, transfer, and set over unto FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$61,200.00 dated FEBRUARY 21, 2008 executed by FREDERICK WALTER AND JUDITH WALTER HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION D/B/A FREEDOM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, the Original Mortgage, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2008 014176, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this AUGUST 05, 2016.

JPMORGAN CHASE BANK, N.A. S/B/M TO CHASE HOME FINANCE, LLC BY SETERUS, INC., ITS ATTORNEY IN FACT



STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On AUGUST 05, 2016, before me, DAWN GROVER, personally appeared TIFFANY BITSOI known to me to be the ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DAWN GROVER (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



DAWN GROVER
NOTARY PUBLIC
STATE OF IDAHO

I, Tiffany Bitsoi, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

LB8040110IM - AM - IN



MIN: 100073000822457966
MERS PHONE: 1-888-679-6377

AMOUNT \$ 12,150
CASH _____ CHARGE _____
CHECK# 356758
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS