STATE OF INDIANA FILED FOR RECORD

2016 056676

2016 AUG 22 AM 9: 28

MICHAEL B. BROWN RECORDER

Recording Requested By: FIRST AMERICAN TITLE

Prepared By: LANCE JOHNSON BANK OF AMERICA 2505 WEST CHANDLER BLVD. **CHANDLER, AZ 85224** (800) 444-4302

When recorded mail to: FIRST AMERICAN TITLE COMPANY NATIONAL RECORDING 1100 SUPERIOR AVE, SUITE 200 **CLEVELAND, OH 44114** 

DocID# 39302345262600411 TAX ID: 45-08-08-480-023.000.004

Property Address: 1804 W 20TH PL **GARY, IN 46404** 

This space for Recorder's use

For Value Received, the undersigned holder of a Mortgage (herein "Assigner"); whose address is 5401 N BEACH ST, FORT WORTH, TX 76137, does hereby grant, sell, assign, transfer and convey unto PNC BANK, NATIONAL ASSOCIATION SUCCESSION INTEREST TO NATIONAL CITY BANK OF INDIANA (herein "Assignee"), whose address is 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said

Original Lender: FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN

Borrowers(s): ETHEL L HODGES MARRIED Date of Mortgage: FEBRUARY 11, 2005 Original Loan Amount: \$33,300.00

Recorded in LAKE COUNTY, INDIANA on FEBRUARY 16, 2005, INSTRUMENT NO. 2005 011370.

I affirm, under the penalties of perjury, that have taken teasonable care to redact each Social Security number in this document, unless required by law m TETIM MANGY IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgager to be executed on WOIANEST FRANKLIN FINANCIAL CORPORATION Date

ASSISTANT VICE PRESIDENT (AUP)

State of ARIZONA ounty of MARICODA

County of MARICOFA		
The foregoing instrument was acknowledged before me this	8-11-2016	by
Tim maner, the	AVP	
of FIRST FRANKLIN FINANCIAL CORPORATION a co	ompany, on behalf of the company.	
June E. Pera		
Notary Public	The standard of the standard o	
Printed Name: GRACE E. PENA	GRACE E PENA  OTTAN PUBLIC - ARIZONA	
My commission expires: 9-13-3019	Pinal County  My Commission Expires	

Custom BofA Assignment Mortgage 07112016\_342
Wintrack #: 9512677

|||||||||||||||| HODGES 51801868 IN FIRST AMERICAN ELS ASSIGNMENT

(D) AMOUNT \$\_39302 CASH\_ CHECK#. OVERAGE COPY E NON-CONF. DEPUTY\_

September 12, 2019