

2016 056662

2016 AUG 22 AM 9:12

MICHAEL B. BROWN  
RECORDER

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
415080013473

Prepared by: J Daniel Jaimez

When Recorded Return to:  
Indecomm Global Services  
As Recording Agent Only  
1260 Energy Lane  
St. Paul, MN 55108  
80417250

61908291-3589427 100, 2nd  
SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument No 2007029145, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase , its successors and assigns, executed by Scott M. Besedick and Shannon S. O'Brien-Besedick, being dated the 4TH day of AUGUST, 20 16 in an amount not to exceed \$270,000.00 recorded in Official Record Volume \* , Page \* , Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 17th day of June, 2016.

2016-056661

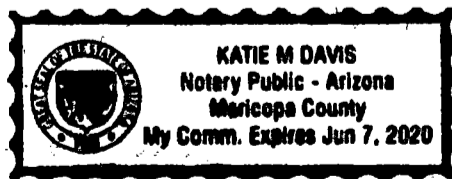
JPMorgan Chase Bank, N.A.  
By: *Spencer Kato*  
Spencer Kato, Vice President  
RECORDER'S OFFICE  
SEAL  
INDIANA

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 17th day of June, 2016, before me the Undersigned, a Notary Public in and for said State, personally appeared Spencer Kato, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 6/7/2020

*Katie M Davis*  
Notary Public *Katie M Davis*



18  
2 Refs  
CLC-002257575  
202257576  
1.00 CASH

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 45-16-06-201-011.000-042, 451606201011000042

Land Situated in the County of Lake in the State of IN

LOT 40 IN WHITE HAWK COUNTRY CLUB-PHASE 1, AN ADDITION TO THE CITY OF CROWN POINT AS PER PLAT THEREOF RECORDED IN PLAT BOOK 83, PAGES 56 AND AMENDED BY A CERTAIN "CERTIFICATE OF CORRECTION" RECORDED OCTOBER 28, 1997 AS DOCUMENT NO. 870733314 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.

Commonly known as: 1219 Elliston Ct, Crown Point, IN 46307



\*U05940443\*

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