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STATE OF INDIANA FILED FOR RECORD 2016 HAR 15 AM 10: 21 MICHAEL B. BROWN RECORDER

Prepared By and Return To: Heather Neal Collateral Department Meridian Asset Services, Inc. 780 94th Avenue N., Suite 102 St. Petersburg, FL 33702 (727) 497-4650

Space above for Recorder's use

FOR GOOD AND VALUABLE CONSIDER hereby acknowledged, the undersigned, PRETIUM MORTGAGE CREDIT PARTNERS I LOAN ACQUISITION, LP, whose address is C/O PRETIUM MORTGACH CREDIO MANAGEMENT, 120 SOUTH SUCTHISTREET, #21,00, MINNEAPOLIS, MN 55402, (ASSIGNOR), does hereby grant, assign and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, DB A CHRISTIANA TRUST, NO PINDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST, whose address is C/O PRETIUM MORTGAGE CREDIT MANAGEMENT, 120 SOUTH SIXTH STREET, #2100, MINNEAPOLIS MN 55402, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 8/4/2005

Original Loan Amount: \$200,000.00

Executed by (Borrower(s)), DEBRA L. MORGAN AND CLIVE E. A. MORGAN, HUSBAND AND WIFE ORDER

Original Lender: CONTOUR MORTGAGE GROUP, INC.

Filed of Record: In Book/Liber/Volume N/A, Page N/A,
Document/Instrument No: 2005 068688 in the Office of County, Recorder of LAKE County, IN, Recorded on

8/12/2005.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 9022 KLEINMAN ROAD, HIGHLAND, INDIANA 46322

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

PRETIUM MORTGAGE CREDIT PARTNERS I LOAN ACQUISITION, LP

By: ALEKHYA FARWIG

Title: AUTHORIZED SIGNATORY

Witness Name: Soukish GHOSH

2312220

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of MINNESOTA HENNEPIN



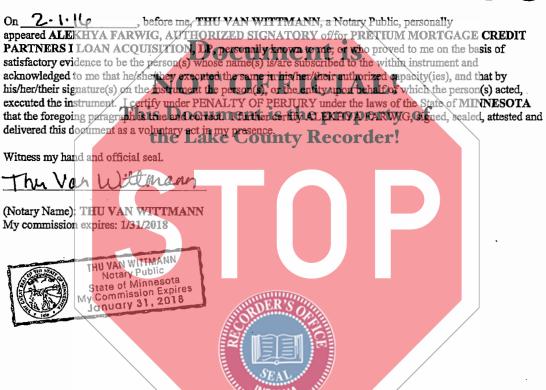


EXHIBIT "A"

LOT NUMBERED 1 AS SHOWN ON THE RECORDE PLAT OF J'S ACRES, AN ADDITION TO THE TOWN OF HIGHLAND RECORDED IN PLAT BOOK 58 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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