

2016 015207

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2016 MAR 15 AM 10: 21
MICHAEL B. BROWN
RECORDER

2016 056640

COPY

When Recorded Mail To:
Meridian Asset Services, Inc.
780 94th Avenue N. Ste. 102
St. Petersburg, FL 33702

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

1st

Document is NOT OFFICIAL!
[Space Above This Line For Recording Data]

This Document is the property of the Lake County Recorder! Loan No.: 0641646658

INDIANA ASSIGNMENT OF MORTGAGE

* Re-recording to correct chain

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Pretium Mortgage Credit Partners I Loan Acquisition, LP, (herein "Assignee"), whose address is 120 South 6th Street, Suite 2100, Minneapolis, MN 55402, a certain Mortgage dated August 4, 2005 and recorded on August 12, 2005, made and executed by DEBRA L. MORGAN AND CLIVE E. A. MORGAN, to and in favor of CONTOUR MORTGAGE GROUP, INC., upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: 9022 KLEINMAN ROAD, HIGHLAND, IN 46322

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B. BROWN
RECORDER
2016 AUG 22 AM 9:19

securing the payment of one Promissory Note herein described for the sum of Two Hundred Thousand and 00/100ths (\$200,000.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2005 068688), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3297

Page 1 of 2

L73108IN 01/12 Rev. 02/14

* 1 - 3 1 7 0 9 7 *

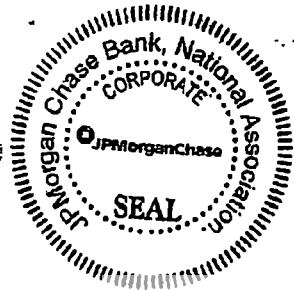
* 0 6 4 1 6 4 6 6 5 8 *

3rd

14.00
M-2
#8148

15.
12/12
ck-384684

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Jan 22, 2016.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
KARNETRAS M. DUNCAN

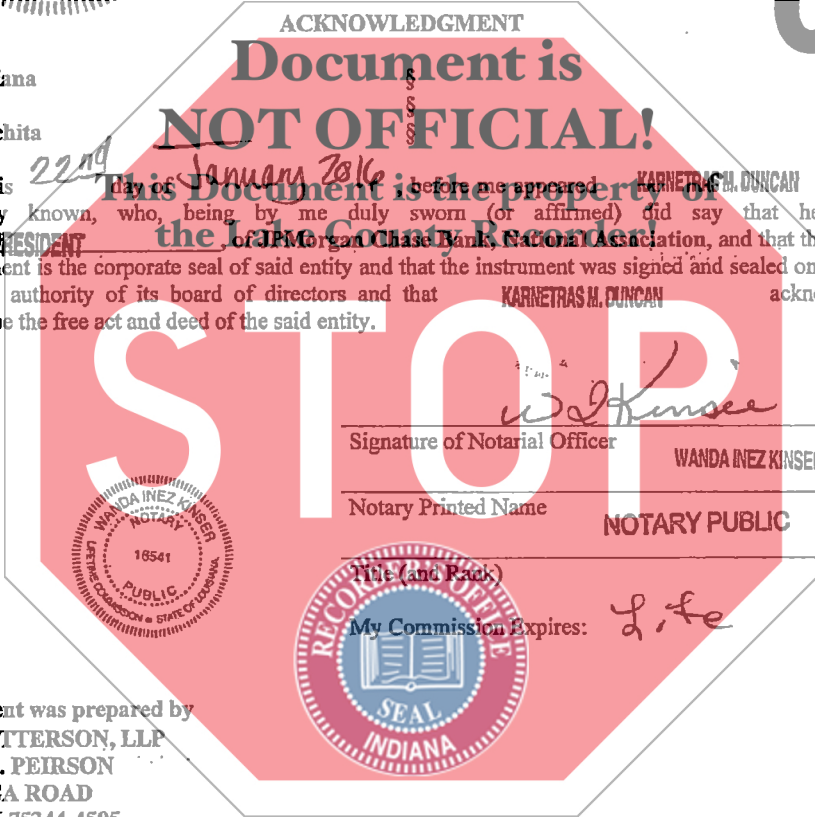
Its: VICE PRESIDENT

COPY

State of Louisiana

Parish of Ouachita

On this 22nd day of January 2016, before me appeared KARNETRAS M. DUNCAN, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that KARNETRAS M. DUNCAN acknowledged the instrument to be the free act and deed of the said entity.



[Signature]
Signature of Notarial Officer

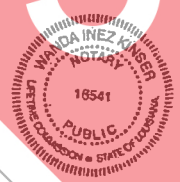
WANDA INEZ KINSEY

Notary Printed Name

NOTARY PUBLIC

Title (and Rank)

My Commission Expires: Life



(Seal, if any)

This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

