

2012 051849

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2012 AUG -3 AM 9:36  
MILITARY FAJMAN  
RECORDER

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0641646658

**COPY**

2016 056639

\*Re-recording to correct chain



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK, (WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights therein or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 08/04/2005, and made by DEBRA L. MORGAN AND CLIVE E. A. MORGAN to CONTOUR MORTGAGE GROUP, INC. and recorded in Book n/a, at Page n/a, or as Document # 2005 068688 in the office of the Recorder of LAKE, Indiana

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. § 1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed 07/17/2012 (MM/DD/YYYY). FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

By: *[Signature]*  
VICE PRESIDENT



Document Prepared By: E Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JFCAS 17009020 - WAMU CJ39815571X [C] FRMINI\_JPCAS3  
Page 1



\*17009020\*

MICHAEL B. BROWN  
RECORDER

2016 AUG 22 AM 9:09

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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cl. 384686

(210)

Loan #: 0641646658

**COPY**



STATE OF LOUISIANA PARISH OF OUACHITA  
On 07/17 /2012 (MM/DD/YYYY), before me appeared ASHLEY P. CLOGG  
to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE  
BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE  
CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK and that the instrument was signed on  
behalf of the corporation (or association), by authority from its board of directors, and that he/she/they  
acknowledged the instrument to be the free act and deed of the corporation (or association)

**NOT OFFICIAL!**

**This Document is the property of  
The Lake County Recorder!**

Allen P. Tubb  
Allen P. Tubb  
Notary Public - State of LOUISIANA  
Commission expires Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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