2016 056560

STATE OF INDIANA LAKE COUNTY FILED FOR RESEARD

2016 AUG 19 PM 12: 18

MICHAEL B. BROWN RECORDER 45-07-33-376-006.000-026

Tax ID Number(s): State ID Number Only

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

Richard Lee Tuck Jr. and Bonnie Lynn Tuck, Husband and Wife

CONVEY(S) AND WARRANT(S) TO

Holli M. Haager and Skylar J. Gilman, Joint Tenants,

for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

SEE ATTACHED EXHIBIT "A"

Subject to Real Estate taxes now due and payable and thereafter. Subject to covenants, restrictions and easement IN WITNESS WHEREOF, the Grantor ha This Document is the proper bellake County Recorder Tuck Jr. **Bonnie Lynn Tuck** 014681 MTC File No.: 16-21194 (WD) Page 1 of 3

TO SECURE THE SECOND SECURITION OF SECURE AND AN ARREST OF SECURITION OF

AUG 17 2016

FINAL ACCEPTANCE FOR TRANSFER

OR TAXATION SUBJECT

JOHN E. PETALAS LAKE COUNTY AUDITOR

SEAN MICHAEL MULLEN Notary Public - Seal State of Indiana My Commission Expires Nov 6, 202

State of Indiana

County of Hamilton

SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Richard Lee Tuck Jr. and Bonnie Lynn Tuck who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this 9th day of August, 2016. My Commission Expires: 11-6-Printed Name of Notary Public Hamilton Indiana Notary Public County and State of Residence

This instrument was prepared by:

Debra A. Guy, Attorney-at-Law, IN #24473-71/MI #P69602

202 S. Michigan Street, Ste. 300, South Bend, N 46601

Property Address: 10306 Kennedy Avenue Highland, IN 46322

ddress and Mail Tax Statements To:

This Document is the property of

I affirm, under the penalties for perjury, that the later leasonable care to reduct each social security number in this document, unless required by law. Debra A, Guy

LOS TRANSPORTED TO THE SECTION OF TH

MTC File No.: 16-21194 (WD)

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EXHIBIT A

The East 210 feet, EXCEPT the South 95 feet thereof, of that part of the East Half of the Southwest Quarter of Section 33, Township 36 North, Range 9 West of the 2nd Principal Meridian, in the Town of Highland, Lake County, Indiana, described as follows: Beginning at a point 1139.59 feet North of the Southeast corner of the Southwest Quarter of said Section 33; thence West, parallel to the South line of said Section 33, a distance of 1125.59 feet to the center line of an open ditch; thence Northwesterly, in the center of said ditch, 194.38 feet to a point 190.36 feet North of the South line of said tract; thence East, parallel to the South line of said Section 33, a distance of 1162.71 feet to the East line of said Southwest Quarter; thence South 190.36 feet to the place of beginning.



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