

3

2016 056559

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 AUG 19 PM 12: 18

Tax ID Number(s):
State ID Number Only

MICHAEL B. BROWN
RECORDER
45-16-19-454-003.000-042

CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

Homes by Brian, Inc., a corporation organized and existing under the laws of the State of Indiana

CONVEYS AND WARRANTS TO

James Lanigan and Jennifer Lanigan, Husband and Wife, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to-wit:

SEE ATTACHED EXHIBIT "A"

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly authorized to act for the Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the Grantor has executed this deed this 12th day of August, 2016.

Homes by Brian, Inc.

By: Brian Lantz
Title: President



014680

MTC File No.: 16-29507 (CWD)

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DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR RECORD
HOLD FOR MERIDIAN TITLE CORP

AUG 17 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

\$20.00
M-C
M-7

State of Indiana, County of Lake ss:

Before me, a Notary Public in and for said County and State, personally appeared **Brian Lantz, President of Homes by Brian, Inc.** who acknowledged the execution of the foregoing Deed for and on behalf of said Grantor, and who having been duly sworn, stated that the representations contained therein are true.

WITNESS, my hand and Seal this 12th day of August, 2016.

My Commission Expires _____

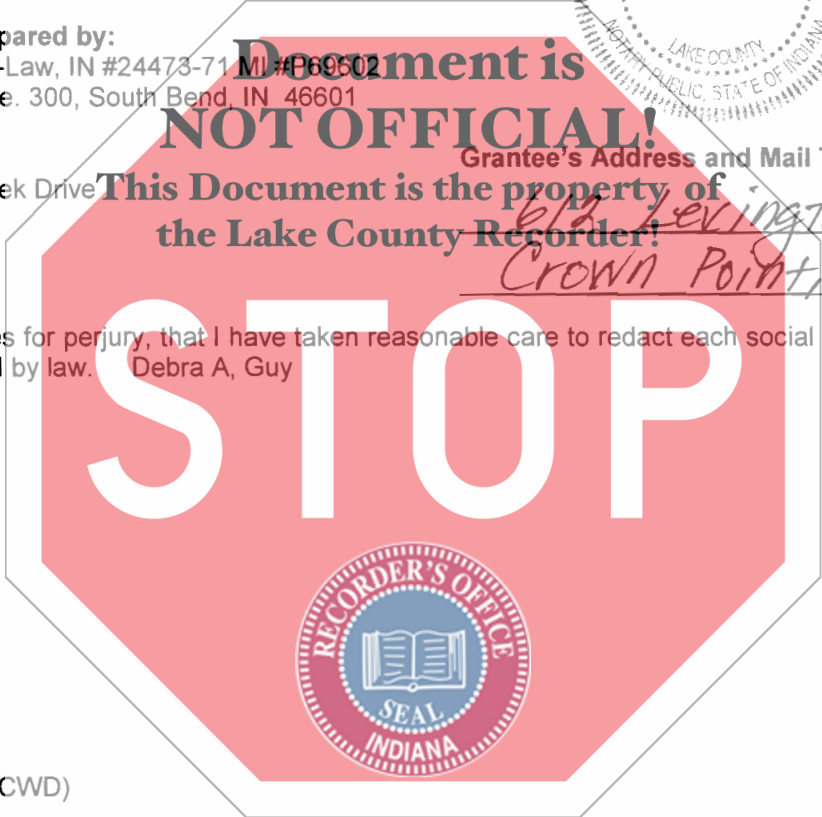
Philip J. Ignarski
Signature of Notary Public

Philip J. Ignarski
Printed Name of Notary Public

Notary Public County and State of Residence _____

This instrument was prepared by:
Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #169502
202 S. Michigan Street, Ste. 300, South Bend, IN 46601

Property Address:
Lot 154, 2144 Copper Creek Drive
Crown Point, IN 46307



Grantee's Address and Mail Tax Statements To:

elizabeth levington
Crown Point, IN 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Debra A. Guy

EXHIBIT A

Lot Numbered 154 in Copper Creek, Unit 1, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 107, page 32 in the Office of the Recorder of Lake County, Indiana.

