2016 056554

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG 19 PM 12: 18

MICHAEL B. BROWN RECORDER

Tax ID Number(s): State ID Number Only

45-16-02-303-015.000-042

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

James M. Chavez and Margaret Chavez, Husband and Wife

CONVEY(S) AND WARRANT(S) TO

Scot Kraft, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

SEE ATTACHED EXHIBIT "A"

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record ent is

NOT OFFICIAL!

IN WITNESS WHEREOF, the Granter has executed this deed this 12th day of August, 2016.

the Lake County Recorder!

James M. Chavez

Margaret Chavez

MTC File No.: 16-27789 (WD)

Page 1 of 3

HOLD FOR MERIDIAN TITLE CORP

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

AUG 17 2016

014678

\$30.00 T.M. Z State of Indiana, County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **James M. Chavez and Margaret Chavez** who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this 12th day of August, 2016.

My Commission Expires: (-3)

Signature of Notary Public

PATRICIA J. ROSENBAUM

La Porte County My Commission Expires April 30, 2024

Printed Name of Notary Public

Notary Public County and State of Residence

This instrument was prepared by:

Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P69602

202 S. Michigan Street, Ste. 300, South Bend #N 46601FFT CTATE

Property Address: 1790 East 105th Place Crown Point, IN 46307 This Document is the Grantee's Address and Mail Tax Statements To:
the Lake County Brown Point IN 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Debra A, Guy

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MTC File No.: 16-27789 (WD)

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EXHIBIT "A"

Property Address: 1790 East 105th Place, Crown Point, IN 46307

File No.: 16-27789

The West Half of Lot Numbered 156 in Waterside Crossing Phase 1, as per plat thereof, recorded in Plat Book 94, page 10 in the Office of the Recorder of Lake County, Indiana.

The Property address and/or tax parcel identification number(s) listed are provided solely for informational purposes, without warranty as to accuracy or completeness and are not hereby insured.

