

2016 056550

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG 19 PM 12: 17

MICHAEL B. BROWN RECORDER

Tax ID Number(s): 45-16-09-276-050.000-042

QUIT CLAIM DEED

## THIS INDENTURE WITNESSETH THAT

Michael J. Matysik

## **RELEASE AND QUIT CLAIM TO**

Michael J. Matysik and Jecima R. Matysik, Husband and Wife, for consideration other than monetary the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

## SEE ATTACHED EXHIBIT "A"

Subject to covenants, restrictions and easements of record.

Subject to Real Estate taxes now due and payeble and receiver. It is

ON VEY CINCE For IN TOTAL ALLESS
IN WITNESS WHEREOF, the Grantor has executed this deed this day of June, 2016

The Lake County Recorder!

Michael J. Matysik

DULY PARAMETERS ANATION SUBJECT
FINE SCOTIME SOR TRANSFER

MTC File No.: 16CUTS2151 (QCD)

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NO SALES DISCLOSURE NEEDED HOLD FOR MERIDIAN TITLE CORP

Approved Assessor's Office

By: TT

\$20.00 M.Z

State of Indiana, County of Lake ss: Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Michael J. Matysik who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true. WITNESS, my hand and Seal this day of June, 2016. My Commission Expires: Signature of Notary Notary Public County and State of Residence This instrument was prepared by:
Andrew T. McGuire, Attorney-at-Law #25841-710C1 202 S. Michigan Street, Ste. 300, South Bend, IN 466 Property Address: 1813 Evergreen Court and Mail Tax Statements To: Crown Point, IN 46307 the Lake County I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew T. McGuire MTC File No.: 16CUTS2151 (QCD) Page 2 of 3

## **EXHIBIT A**

East 30.00 feet of the West 90.7 feet of the South 73.0 feet of the North 95.0 feet of Lot "0" in Prairie View, Unit 3, in the City of Crown Point, as per plat thereof, recorded in Plat Book 88, page 59, in the Office of the Recorder of Lake County, Indiana.



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