

2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2016 056538

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 AUG 19 AM 11:08

MICHAEL S. BROWN
RECORDER

(Reserved for Recorder's Use Only)

CHICAGO TITLE INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS, that Old Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lake County Trust Company, as Trustee under Trust Agreement dated January 19, 2005 and known as Trust NO. 5609

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 21st day of January 2005, recorded/registered in the Recorder's/Registrar's records, as documents No. 2005044493 & 2005044494; Mortgage and Assignment of Rents, bearing date the 25th day of August 2006, recorded/registered in the Recorder's/Registrar's records, as documents No. 2006 084871 & 2006 084872; Modification of Mortgage bearing the date 9th day of March 2006, recorded/registered as document No. 2006079387; Mortgage and Assignment of Rents bearing date the 10th day of September 2008, recorded/registered as document No. 2008 070362 & 2008 070363, and Mortgage and Assignment of Rents bearing date the 21st day of April 2014, recorded/registered as document No. 2014024611 & 2014024612, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THIS IS A PARTIAL RELEASE

LOT 262 IN THE REGENCY UNIT NO. 2 PHASE 3, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 107, PAGE 36, AS DOCUMENT NO. 2014-041696, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-16-20-477-019-000-042

Address (es) of premises: 1934 W. 132nd Place, Crown Point IN 46307

Witness hand(s) and seal(s), this 29 day of July, 2016

Old Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois

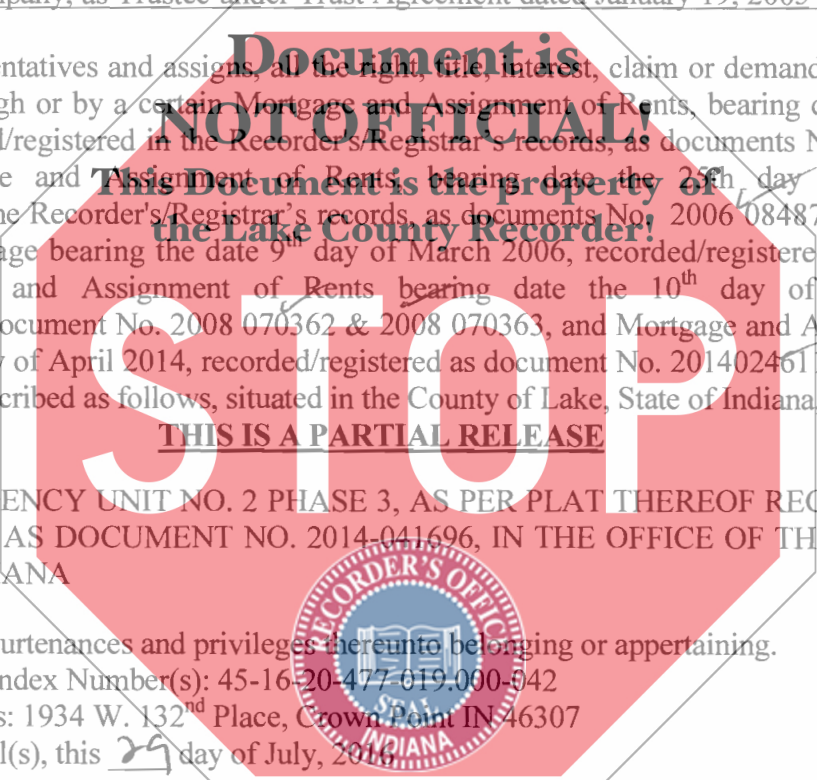
By: Sharon Hiller, VP (SEAL)
Sharon Hiller, Vice President

Attest: Lisa Johnson, VP (SEAL)
Lisa Johnson, Vice President

M. C.
\$22.00 Spet

CR# 1820501061

1603526 inv



STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Sharon Hiller, personally known to me to be the Vice President of Old Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois, and Lisa Johnson, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such. Vice President and Asst. Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 29 day of July, 2016

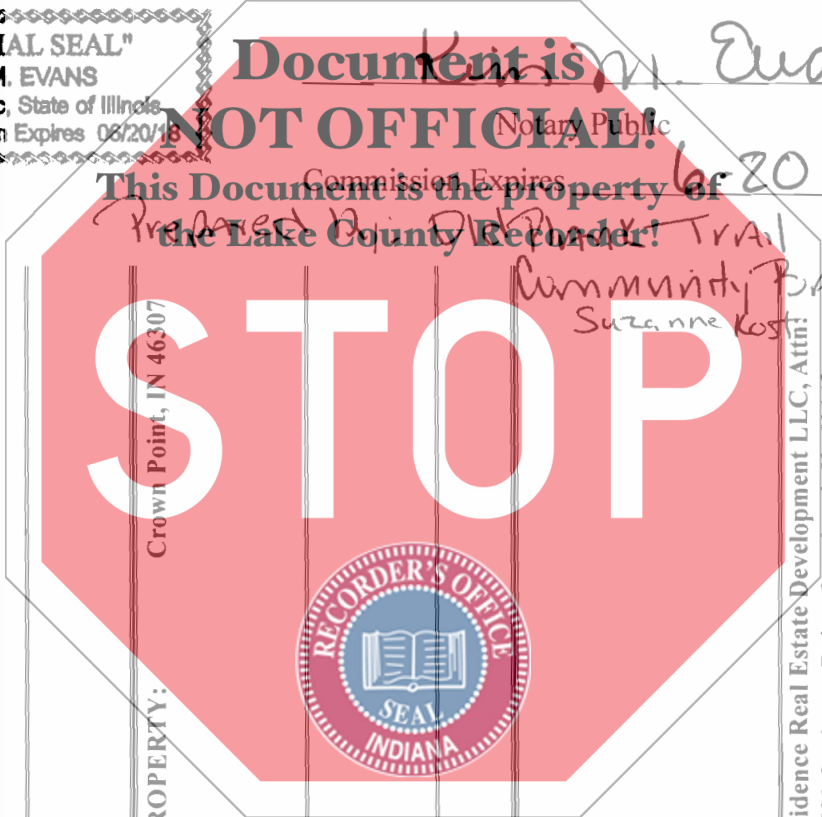


Document is in Evans

NOT OFFICIAL! Notary Public

Commission Expires 6-20-18

This Document is the property of the Lake County Recorder!



Crown Point, IN 46307

Community Bank Suzanne Kost

MAIL TO : Providence Real Estate Development LLC, Attn: Roxanne Huege, 700 Springer Drive, Lombard, IL 60148

Release Deed

TO

ADDRESS OF PROPERTY:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. *[Signature]*