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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 056512

2016 AUG 19 AM 11:06

MICHAEL B. BROWN
RECORDER

Return to:
Old Plank Trail Community Bank, N.A.
20012 Wolf Road
Mokena, IL 60448
Phone #708-478-4447

1604091

PARTIAL RELEASE OF MORTGAGE

Old Plank Trail Community Bank N.A., current holder of a certain **MORTGAGE** executed by **MCFS DEVELOPMENT LLC**, as Mortgagor, to **Original Beneficiary Name: Old Plank Trail Community Bank N.A.**, as Mortgagee, dated 3/31/2014, and filed for record **Original Recording date: 5/27/2014**, as **Instrument No: 2014 030146**, in the office of the Recorder of Lake County, Indiana, and secured upon: **Property Address: Lot 108 in Copper Creek, Unit 2, Crown Point, IN 46307**

hereby certifies that the **MORTGAGE** is, with the indebtedness thereby secured, paid and satisfied with respect to **ONLY THE PORTION** of the property described as follows:

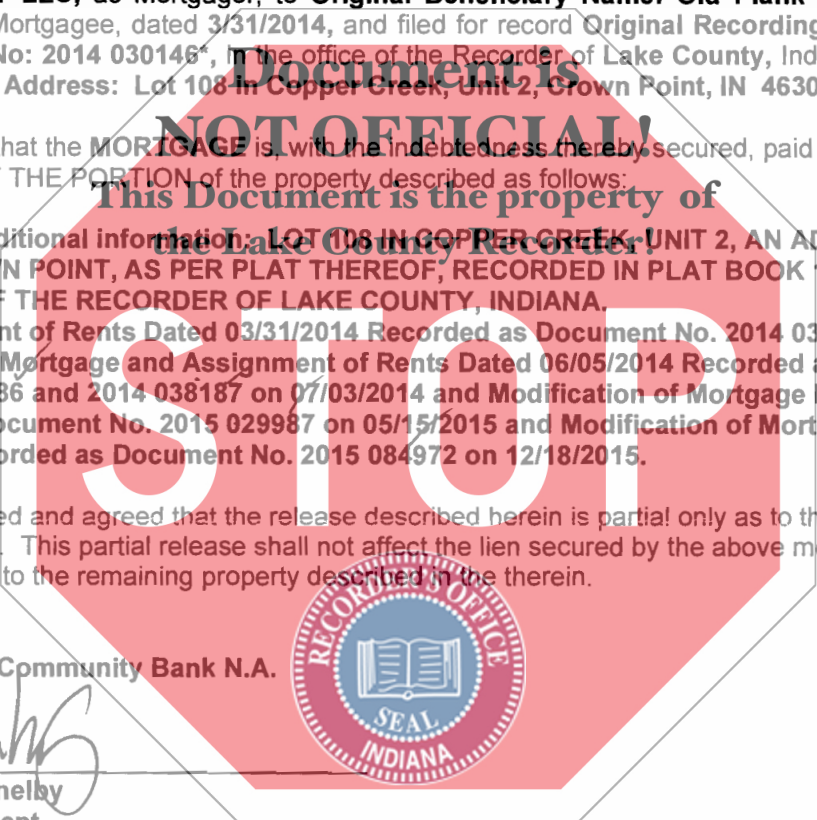
Description/Additional information: LOT 108 IN COPPER CREEK, UNIT 2, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 108, PAGE 25 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

***and Assignment of Rents Dated 03/31/2014 Recorded as Document No. 2014 030147 on 05/27/2014 and Mortgage and Assignment of Rents Dated 06/05/2014 Recorded as Document Nos. 2014 038186 and 2014 038187 on 07/03/2014 and Modification of Mortgage Dated 03/30/2015 Recorded as Document No. 2015 029987 on 05/15/2015 and Modification of Mortgage Dated 12/10/2015 Recorded as Document No. 2015 084972 on 12/18/2015.**

It is acknowledged and agreed that the release described herein is partial only as to the property described above. This partial release shall not affect the lien secured by the above mentioned **MORTGAGE** as to the remaining property described in the therein.

Lender:
Old Plank Trail Community Bank N.A.

By: J. Daniel Shelby
Its: Vice President



CHICAGO TITLE INSURANCE COMPANY

CHICAGO TITLE INSURANCE COMPANY

2/16/15
18.00
M
N

CR# 1820501061

STATE OF ILLINOIS, COOK COUNTY

On **April 13, 2016** before me, the undersigned, a notary public in and for said County, in the State aforesaid, personally appeared **J. Daniel Shelby, Vice President of Old Plank Trail Community Bank N.A.**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Katherine Rhodes

Notary Public **Katherine Rhodes**

Commission Expires: **11/05/2017**
Notary County of Residence: **COOK**

This instrument was prepared by:
Old Plank Trail Community Bank, N.A.
Barbara Angeloni
Attn: Cml Loan Ops
20012 Wolf Road
Mokena, IL 60448

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

J. Daniel Shelby

J. Daniel Shelby

