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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 056396

2016 AUG 19 AM 10:18

MICHAEL B. BROWN  
RECORDER

**SPECIAL WARRANTY DEED**

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH, U.S. Bank National Association, as Trustee for the C-Bass Mortgage Loan Asset-Backed Certificates, Series 2005-CB5, by Ocwen Loan Servicing, LLC as attorney in fact (Grantor), CONVEYS AND SPECIALLY WARRANTS to Andrew Brassel, a single person (Grantee), for the sum of FOURTEEN THOUSAND NINE HUNDRED TWENTY-NINE AND NO/100 DOLLARS (\$14,929.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following-described real estate in Lake County, State of Indiana, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

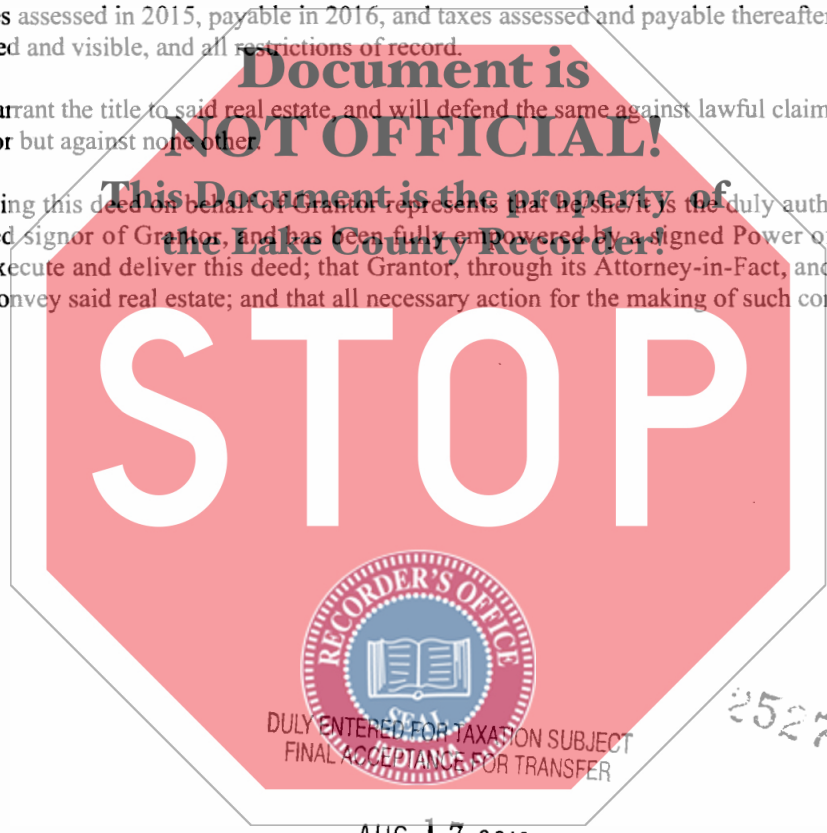
Common Address: 6730 Hobart Road, Gary, Indiana 46403-2545

Parcel ID No.: 45-09-05-305-010.000-004

Grantee takes subject to taxes assessed in 2015, payable in 2016, and taxes assessed and payable thereafter. In addition, Grantee takes subject to easements, recorded and visible, and all restrictions of record.

Grantor does hereby fully warrant the title to said real estate, and will defend the same against lawful claims of all persons claiming by, through or under said Grantor but against none other.

The person or entity executing this deed on behalf of Grantor represents that he/she/it is the duly authorized Attorney-in-Fact for Grantor, or is a duly elected signor of Grantor, and has been fully empowered by a signed Power of Attorney, and/or a signed Resolution of Grantor, to execute and deliver this deed; that Grantor, through its Attorney-in-Fact, and/or through its duly elected signor, has full capacity to convey said real estate; and that all necessary action for the making of such conveyance has been taken and done.



AUG 17 2016

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

25276

CK# \$20  
242768  
+  
242745  
Q

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this 22 day of July, 2016 U.S.

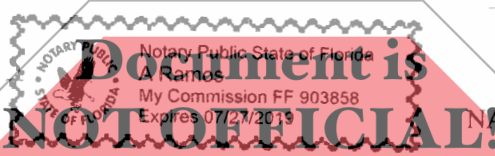
**Bank National Association, as Trustee for the C-Bass Mortgage Loan Asset-Backed Certificates, Series 2005-CB5, by Ocwen Loan Servicing, LLC as attorney in fact**

By: *Guirlene Dolcine*  
Title: Contract Management Coordinator

STATE OF Florida )  
COUNTY OF Palm Beach )

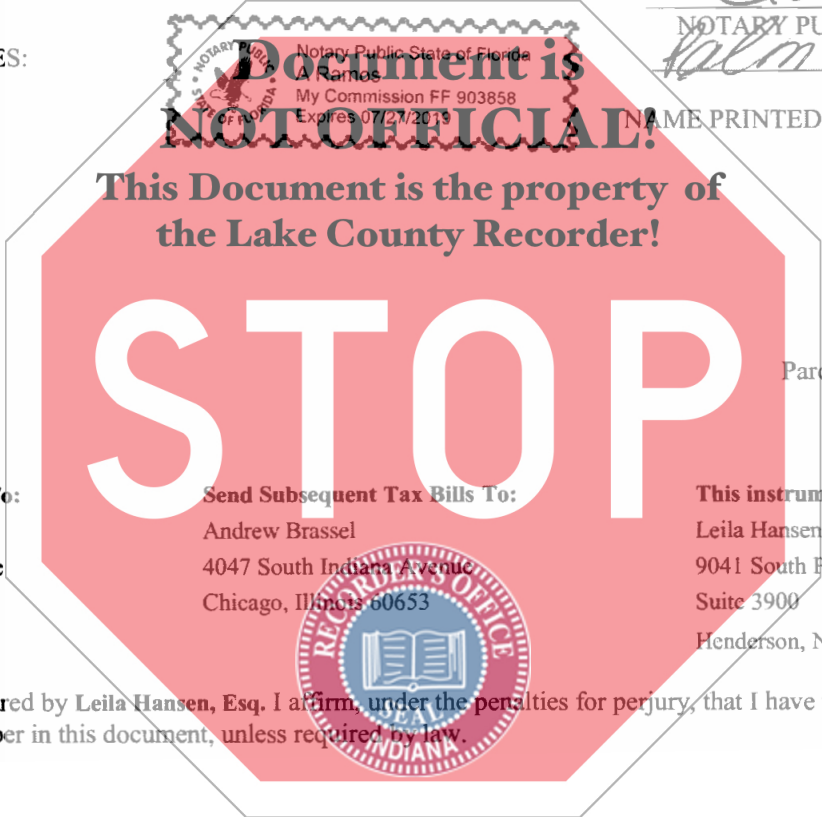
The foregoing instrument was acknowledged before me this 22 day of July, 2016 by Guirlene Dolcine, the Contract Management Coordinator (title) of Ocwen Loan Servicing, LLC, as Attorney-in-Fact for U.S Bank National Association, as Trustee for the C-Bass Mortgage Loan Asset-Backed Certificates, Series 2005-CB5, who is personally known to me or who has produced \_\_\_\_\_ as identification and who did did not take an oath.

MY COMMISSION EXPIRES: \_\_\_\_\_



*A. Ramos*  
NOTARY PUBLIC, a resident of Palm Beach County

NAME PRINTED: A. Ramos



POA recorded 12/18/2014  
as Instrument # 2014080433

**Special Warranty Deed**  
6730 Hobart Road.  
Gary, Indiana 46403-2545  
Parcel No. 45-09-05-305-010.000-004

**Grantee's Address and After Recording Return To:**  
Andrew Brassel  
4047 South Indiana Avenue  
Chicago, Illinois 60653

**Send Subsequent Tax Bills To:**  
Andrew Brassel  
4047 South Indiana Avenue  
Chicago, Illinois 60653

**This instrument was prepared by:**  
Leila Hansen, Esq.  
9041 South Pecos Road  
Suite 3900  
Henderson, Nevada 89074

This instrument was prepared by Leila Hansen, Esq. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIAN, DESCRIBED AS: BEGINNING AT A POINT ON THE EAST LINE OF SAID TRACT WHICH IS 190 FEET NORTH OF THE CENTER OF THE BALTIMORE & OHIO RAILWAY; THENCE NORTH ALONG THE SAID EAST LINE 238 FEET TO THE SOUTHEAST CORNER OF JACOBSON'S ADDITION TO GARY, PLAT BOOK 25, PAGE 9; THENCE WEST AT RIGHT ANGLES 192 FEET; THENCE SOUTH AT RIGHT ANGLES TO A POINT ON THE NORTHERLY LINE OF HOBART ROAD; THENCE EASTERLY ALONG SAID NORTHERLY LINE TO THE POINT OF BEGINNING, EXCEPT THE EAST 75 FEET BY PARALLEL LINES THEREOF.

Loan No. 7092637193

