

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 056388

2016 AUG 19 AM 10:14

RELEASE OF MORTGAGE
MICHAEL B. BROWN
RECORDER

For good and valuable consideration, the undersigned, as Mortgagee, does hereby release the Real Estate Mortgage dated March 26, 2015, and recorded March 26, 2015, in the Office of the Recorder of Lake County, Indiana as Document Number 2015-017846, applicable to the real estate described as follows:

Lot 2 in Fox's Addition in the City of Crown Point, as per plat thereof, recorded in Plat Book 73, page 45, in the Office of the Recorder of Lake County, Indiana.

Parcel No. 45-16-05-432-002.000-042

Commonly known as 616 North Thomas Street, Crown Point, Indiana 46307.

Dated this 15 day of August, 2016.

MORTGAGEE:

D & L PROPERTIES, LLC,
an Indiana limited liability company

By: Robert C. Ligda Revocable Trust U/T/D
09/30/09, Sole Member

By: [Signature]
Robert C. Ligda, Authorized Co-Trustee

STATE OF INDIANA
COUNTY OF LAKE

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NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

Before me, the undersigned, a Notary Public in and for said County and State, this 15th day of August, 2016, personally appeared D & L PROPERTIES, LLC, an Indiana limited liability company, by Robert C. Ligda, Authorized Co-Trustee of the Robert C. Ligda Revocable Trust u/t/d 9/30/09, Sole Member, and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires:
02-19-20

JEAN MARIE MALON
NOTARY PUBLIC, STATE OF INDIANA
LAKE COUNTY, SEAL
COMMISSION NO. 632729
MY COMMISSION EXPIRES 2/19/20

[Signature]
Jean Marie Malon, Notary Public
Resident of Lake County

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.



[Signature]
Benjamin T. Ballou

This instrument prepared by: Benjamin T. Ballou, Attorney at Law
8700 Broadway, Merrillville, IN 46410

297948.1/17,328-10

AMOUNTS 12-
CASH _____ CHARGE _____
CHECK# 21133
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY RS