

2016 056323

2016 AUG 19 AM 9: 37

MICHAEL B. BROWN RECORDER

Release of Mortgage FIFTH THIRD BANK#: 00877652230 "MATTHEWS" Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), holder of a certain Mortgage to secure the amount of \$15,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: NATHAN MATTHEWS A MARRIED INDIVIDUAL Original Mortgagee: FIFTH THIRD BANK (WESTERN MICHIGAN)

Dated: 09-07-2011 Recorded: 09-26-2011 as Instrument No. 2011 052944, Book/Reel/Liber NA, Page/Folio NA, In the

offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 2223 W 48TH AVE, GARY, IN 46408

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, SEM-TO FIFTH THIRD BANK (WESTERN MICHGAN) On August 11th, 2016

NOTOFFICIAL

This Document is the property of Bv: Aaron Marcheski, Assistant Vice-President Lake County Recorder!

STATE OF Ohio COUNTY OF HAMILTON

On August 11th, 2016, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires (5/18/2021

This instrument was prepared by:

ARTHURENE MARKS, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. ARTHURENE MARKS.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273-9276

\*8/11/2016 3:20:29 AM\*66731189\*66731194\*451\*INSTATE\_MORT\_REL



