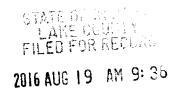
2016 056316



MICHAEL B. BROWN ŔĔĊŎŔĎĔŔ

## Release of Mortgage

FIFTH THIRD BANK#: 26454284 "HAMILTON" Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK, INDIANA, FKA CIVITAS BANK, FKA CITIZENS BANK OF MIDAMERICA, FKA PINNACLE BANK, FKA FIRST FEDERAL SAVINGS BANK OF INDIANA, FKA FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GARY, holder of a certain Mortgage to secure the amount of \$42,200.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ERNEST S HAMILTON and STEPHANIE L HAMILTON husband and wife Original Mortgagee: FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GARY Dated: 07-13-1979 Recorded: 07-17-1979 as Instrument No. 539248, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 7041 E. 86TH PLACE, MERRILLVILLE, IN 46410

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

OCUMENT 1S

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK, INDIANA, FKA CIVITAS BANK, FKA CITIZENS BANK OF MIDAMERICA, FKA PINNACLE BANK, FKA FIRST FEDERAL SAVINGS BANK OF INDIANA, FKA FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GARY MIDAMERICA, FKA PINNACLE BANK, FKA P SAVINGS AND LOAN ASSOCIATION OF GA This Document is the property of On August 11th, 2016 the Lake County Recorder! By: Aaron Marcheski, Assistant Vice-President STATE OF Ohio COUNTY OF HAMILTON On August 11th, 2016, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Notary Explres: 5/18/2021

This instrument was prepared by: NEISHA COOK, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. NEISHA COOK.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273-9276

\*8/11/2016 3:09:52 PM\*66795092\*66795094\*451\*INSTATE\_MORT\_REL

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