

2016 056303

2016 AUG 19 AM 9:32

MICHAEL D. BROWN  
RECORDER

**TRANSFER ON DEATH DEED**

WITNESS, that pursuant to I.C. 32-17-14-11, DELORES KARANOVICH, Owner and GRANTOR, of 6804 Osborne Avenue, Hammond, Lake County in the State of Indiana, QUITCLAIMS to DELORES KARANOVICH, transfer on death to DONNA J. VESOLOWSKI, 18543 Carriage Lane, Lansing, Cook County, Illinois 60438, GRANTEE and BENEFICIARY, the following described real estate located in Lake County, in the State of Indiana:

Lot 32, Block 12, Forestdale Addition of Hammond, Lake County, Indiana.

Commonly known as: 6804 Osborne, Hammond, IN 46323

Key No.: 45-07-09-154-010.000-023

Dated this 10th day of August, 2016.

*Mar Ch De*  
*Delores Karanovich*  
DELORES KARANOVICH, GRANTOR

**Document is NOT OFFICIAL!**

STATE OF INDIANA )  
COUNTY OF LAKE )

**This Document is the property of the Lake County Recorder!**

Before me, the undersigned, a Notary Public in and for said County and State, this 10th day of August, 2016, personally appeared: *Delores Karanovich*, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: \_\_\_\_\_

Signature: \_\_\_\_\_

*Carla K. Bean*  
CARLA K. BEAN  
Notary Public

Resident of Lake County

Printed: \_\_\_\_\_



CARLA K. BEAN  
Lake County  
My Commission Expires  
April 10, 2024



I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

TERRENCE M. RUBINO

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

Send Tax Bills To:  
Delores Karanovich  
6804 Osborn Avenue  
Hammond, IN 46323

25272

AUG 17 2016

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

This instrument prepared by: Rubino, Ruman, Crosmer & Polen  
BY: TERRENCE M. RUBINO - #6220-45  
275 Joliet Street, Suite 333, Dyer, Indiana 46311  
Telephone: (219) 322-8222, Fax (219) 322-6675



NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: \_\_\_\_\_

\$16.00  
M.E. / JAB

# 26153

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