

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 056300

2016 AUG 19 AM 9:16

MICHAEL B. BROWN  
RECORDER

**RELEASE OF MORTGAGE AND SECURITY AGREEMENT**

Date Paid **08/03/2016**

THIS CERTIFIES that a certain Mortgage and Security Agreement executed by **Milton D Petersen to First Financial Bank, National Association: Successor-in-interest to Sand Ridge Bank** on **March 24, 2005** in the amount of **\$74,000.00** and duly recorded in Mortgage Instrument # **2005024046** of the **Lake** County, Indiana Recorders records, has been fully paid and satisfied and the same is hereby released and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF **FIRST FINANCIAL BANK, NATIONAL ASSOCIATION: Successor-in-interest to Sand Ridge Bank** by its duly authorized representative has hereunto executed this release, this **August 11, 2016**.

**FIRST FINANCIAL BANK, NATIONAL ASSOCIATION  
: Successor-in-interest to Sand Ridge Bank**

BY:

*Debra L Kassinos*  
**Debra L Kassinos  
VP Mortgage Operations**

State of **OHIO**

County of **Hamilton**

Before me, the undersigned, a Notary Public, personally appeared **Debra L Kassinos**, the **VP Mortgage Operations** of **First Financial Bank, National Association**, a National Banking Association, and acknowledged execution of the foregoing instrument on behalf of said National Association this **August 11, 2016**.



*Marielena Farfan*  
**Notary Marielena Farfan**

My Commission Expires:

**November 25, 2018**

My County of Residence is:

**Butler**



**Marielena Farfan**  
Notary Public, State of Ohio  
My Commission Expires 11-25-2018

This document prepared by and when recorded return to: **First Financial Bank, National Association, elena farfan 225 Pictoria Dr Ste 700 Cincinnati OH 45246** "I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." **elena farfan.**

Loan#xx72661 *elena farfan*

AMOUNT \$ 12-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 179357  
OVERAGE 1  
COPY 1  
NON-COM \_\_\_\_\_  
CLERK MA

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