STATE OF THE SEL LAKE COUNTY FILED FOR RECORD

2016 056291

2016 AUG 19 AM 9:08

MICHAEL B. BROWN RECORDER

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0054554348

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by DEBORAH L FRANKLIN AND JESSE FRANKLIN to UNION FEDERAL SAVINGS BANK, dated on 10/21/1988, and recorded in Instrument # 003663 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

/2016 (MM/DD/YYYY). Dated on MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, ITS SUCCESSORS AND ASSIGNS

17 By: Tiffany Floyd ASST. SECRETARY

**Jocument** is A OFFICIAL

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting document is the property of documentation prior to signing,

the Lake County Recorder! STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on //2016 (MM/DD/YYYY), by Tiffany Floyd as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Alvssa Villalobos

Notary Public - State of FLORIDA Commission expires: 10/02/2018

Alvssa Villalobos Notary Public State of Florida My Commission # FF 165490 Expires October 2, 2018

This Instrument Was Prepared By: E.Lance/NTE, 2100 At. 19 North, Palm Harbor, FL 34683 (800)346-9152

MMFRC 395661919 @\_ 100245400013133249 MERS PHONE 1-838-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Fint, M3 48501-2026 DOCR T0516083414 [C-1] RCNIN1

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