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2016 AUG 19 AM 9:07

MICHAEL S. BROWN
RECORDER

AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 454610 (P)

RELEASE OF MORTGAGE

MIN: 100975009454059593

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **Mortgage Electronic Registration Systems Inc (MERS), as nominee for UNIVERSITY LENDING GROUP, its successors and assigns**, the current owner and holder of the debt, does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 8/28/2015, executed by **Donald W Jungles and JoMarie A Jungles, husband and wife**, as mortgagor(s), and **Mortgage Electronic Registration Systems Inc (MERS), as nominee for University Lending Group, LLC, its successors and assigns**, as mortgagee, to secure payment of the sum of \$123,820.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 9/1/2015, in Book N/A, Page N/A, Document No. 2015 059103 has been fully paid and discharged, that Mortgage Electronic Registration Systems Inc (MERS), as nominee for UNIVERSITY LENDING GROUP, its successors and assigns was, at the time of satisfaction, the holder of the Mortgage, and that the lien of said Mortgage is hereby released.

LEGAL: Lot 1 in Schneider Estates, an Addition to the Town of Cedar Lake, Lake County, Indiana, as shown in Plat Book 91, page 12, in the Office of the Recorder of Lake County, Indiana.

Parcel No. 45-15-28-101-028.000-014

Commonly known as 13412 Schneider St, Cedar Lake IN 46303

DATED: 8/11/2016

Loan # 945405959

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC (MERS), AS NOMINEE FOR UNIVERSITY LENDING GROUP, ITS SUCCESSORS AND ASSIGNS



Michelle Steinmetzer, its Vice President

STATE OF WASHINGTON
County of Spokane }

On 08/11/2016, before me, the undersigned Notary Public, personally appeared Michelle Steinmetzer, its Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public
State of Washington
Shaunna L. Gilbertson
Commission Expires 02-25-2017

Shaunna L Gilbertson
NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: **SHAUNNA L. GILBERTSON**
My commission expires: 2/25/2017

Prepared by:
Vicki Anderson
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216

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M²
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#68219