2016 056260

STATE OF IMPLANT FILED FOR RECORD

2016 AUG 19 AM 8: 47

MICHAEL B. BROWN RECORDER

LCS-092942FOL

## **CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana SELLER'S SERVICING #:0011233707 "TORRANCE" SELLER'S LENDER ID#: A32

MIN #: 100336300000947041 SIS #: 1-888-679-6377

Date of Assignment: August 3rd, 2016

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FINANCIAL RESOURCES, INC., A NEW JERSEY CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS at Lender's Address: P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: LAKEVIEW LOAN SERVICING, LLC at 4425 PONCE DE LEON BLVD., MS 5-251, CORAL GABLES, FL 33146

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

ANCE, HUSBAND AND WIFE To: MORTGAGE FOR AMERICAN FINANCIAL RESOURCES, INC., A Executed By: WILLIAM F. TORRANCE ELECTRONIC REGISTRATION SYSTEMS NEW JERSEY CORPORATION

Date of Mortgage: 06/24/20/3 Recorded 07/02/2003 In Book/Repl/Charles/Folio: N/A as Instrument No.: 2013 048271 In the County of Lake, State of Indian County Recorder!

Property Address: 2724 CRABAPPLE LANE, HOBART, IN 46342

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$91,575.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assigned forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AMERICAN RESOURCES, INC., A NEW JERSEY CORPORATION JESSUCCESSORS AND/OR ASSIGNS On \_\_AUG 0 4 2016 AS NOMINEE FOR AMERICAN FINANCIAL

Bv: NIFER BOWDEN

ASSISTANT SECRETARY

\*FGG\*FGLCSV\*08/03/2016 04:55:11 PM\* LCSV01LCSVA00000000000000372356\* INLAKE\* 0011233707 INSTATE MORT ASSIGN ASSN \*\*FGLCSV\*

14-1221662 an =

AUG 0 4 2016 Virginia beach a Notary Public in and for , before me, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, SONJA R. LAWSON NOTARY PUBLIC REGISTRATION # 7518393 COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES Notary Expires 6/30/20 (This area for notarial seal) This Document is the property of the Lake County Recorder! This instrument was prepared by: Felicia.givens, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Felicia.givens. When Recorded Return To DOCUMENT CONTROL DEPARTMENT, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450