

LAKE COUNTY FILED FOR RECORD

2016 056207

2016 AUG 18 PM 2: 39

MICHAEL B. BROWN RECORDER

## **AUTO-OWNERS INSURANCE COMPANY**

**CONTINUATION CERTIFICATE** 

**AGENCY** 

02-0572-00

MANTA & HURST INC

3026 45TH ST

HIGHLAND IN 46322-329

66200003

BOND NUMBER

03-20-2016

03-20-2017 MO DA

BOND PREMIUM

MO DA YR

PREMIUM TERM

**PRINCIPAL** 

ALEXIS ARZUMAMAN-GA

DBA ARZUMANIAN NURSERYent is the property of \$5,000.00

BOND AMOUNT

\$100.00

the Lake County Recorder!

**ADDRESS** 

5

7004 KENNEDY AVE

HAMMOND IN 46323-2237

**TYPE OF** BOND

LICENSE AND PERMIT BOND

DESCRIPTION **OF RISK** 

CONTRACTOR

**OBLIGEE** 

BOARD OF COMMISSIONERS OF THE COUNTY

OF LAKE, STATE OF INDIANA AND ANY

CITIES AND TOWNS IN LAKE COUNTY, IN

In consideration of an agreed premium payable in advance, the Bond described above in hereby continued in force for the period indicated in the premium term. Continuation is subject to the condition that the maximum aggregate liability of the AUTO-OWNERS INSURANCE COMPANY under the Bond and any and all continuations thereof shall in no event exceed the amount of liability shown herein. This endorsement shall be valid only when executed by an attorney-in-fact of this Company.

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Form 2936 (8-96)