2016 045418

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2016 JUL 21 AM 9: 04 MICHAEL B. BROWN RECORDER

Re-record to correct middle initial of beneficiar

MAIL TAX BILLS TO: 4070 Bush Hill Court Crown Point, IN 46307

Grantee Address: 4070 Bush Hill Court Crown Point, IN 46307 TAX ID: 45-17-09-352-005.000-044

TRUSTEE'S DEED

THIS INDENTURE WITNESSETH, that the Grantor, KIMBERLY A. KONRADY, not individually but as Successor Trustee of the ALMINA J. KONRADY REVOCABLE LIVING TRUST U/T/A dated July 24, 1992 ("Trust"), does hereby convey to KIMBERLY A KONRADY, as a beneficiary of the Trust, for and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate and improvements in the County of Lake, State of Indiana, to-wit:

as shown on plat in Rlat Rook 39, page 11, in the Lot 491, Lakes of the Four Recorder's Office of Lake Tohity, Iddinament is the property of

Commonly known as 4070 Bush fifth Court, Crown Point, Indiana 46307

IN WITNESS WHERE OF SKIMBERLY A. KONRADY, as Trustee, has signed this Trustee day of July, 2016 ALMINA J. KONRADY REVOCABLE LIVING TR U/T/A dated July 24, 1992 GEORGE W. CARBERRY, NOTARY PUBLIC STATE OF INDIAN) SS: RESIDENT OF PORTER COUNTY

COUNTY OF LAKE STATE OF INDIANA Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared. APRIL 9, 2023

George W. Carberry, Notary Public

013905

My Commission Expires: April 9, 2023

County of Residence: Porter

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. George W. Carberry

This instrument prepared by: George W. Carberry, Burke Costanza & Carberry, LLP, 9191 Broadway, Merrillville,

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

DULY ENTERED FOR TAXATION SUBJECT FOR TRANSFER FINAL ACCEPTANC

AUG 18 2016

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

JOHN E. PETALAS LAKE COUNTY AUDITOR